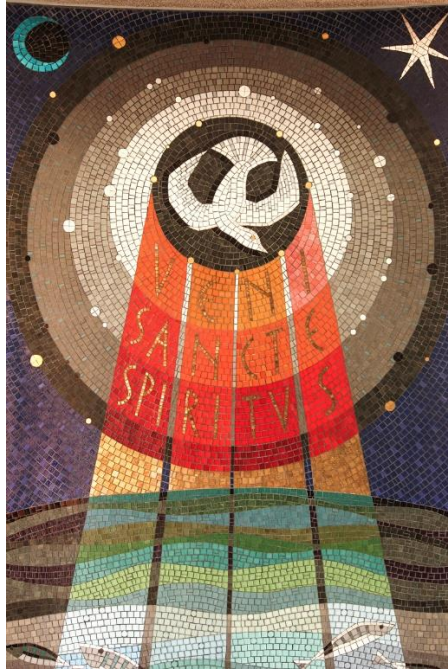


St John's Malone

Pentecost - *Whit Sunday*

Sunday 23rd May 2021 at 10.30am ~ Worship Sheet



Veni Sancti Spiritus – Come Holy Spirit. C.1965 Kossowski, St Aloysius Church, London

The Order for **THE EUCHARIST ~ HOLY COMMUNION 2** **Pg.201 BCP 2004**

The Gathering of God's People

THE GREETING

Christ is risen! **The Lord is risen indeed. Alleluia!**

Welcome *A sentence of scripture may be read (see pages 78-82), and the presiding minister may introduce the liturgy of the day.*

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Penitential Kyries

Great and wonderful are your deeds,
Lord God the Almighty

Lord, have mercy.

Lord, have mercy.

You are the King of glory, O Christ.

Christ, have mercy.

Christ, have mercy.

Come Holy Ghost, our souls inspire.

Lord, have mercy.

Lord, have mercy.

The Confession is introduced with appropriate words:

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

Silence

Almighty God, **our heavenly Father,**
we have sinned in thought and word and deed,
and in what we have left undone.

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The priest pronounces the Absolution:

Almighty God,
who forgives all who truly repent, have mercy on you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
By the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. Amen.

Proclaiming and Receiving the Word

THE FIRST READING

Acts 2: 1-21

2 When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans?’ ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ ¹² All were amazed and perplexed, saying to one another, ‘What does this mean?’ ¹³ But others sneered and said, ‘They are filled with new wine.’

14 But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ “In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

Gradual Hymn 294 'Come Down O Love Divine' (Choir and congregation)
Members of the congregation stand to sing quietly, if they wish, behind their face masks.

THE GOSPEL READING

Hear the Gospel of our Saviour Christ,
according to John chapter 15 beginning at verse 26

Glory to you, Lord Jesus Christ.

John 15: 26-27, 16: 4b-15

Jesus said,

26 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning. ⁴But I have said these things to you so that when their hour comes you may remember that I told you about them.

'I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, "Where are you going?"' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgement, because the ruler of this world has been condemned.

12 'I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lord, in your mercy: or Lord, hear us:
hear our prayer. **Lord, Graciously hear us.** Or another
versicle or response is used.

At the end of the Intercessions the following may be used when appropriate:

Merciful Father, **accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

or other suitable words

THE PEACE

The presiding minister introduces the Peace with suitable words:

Sentence

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit. *Galatians 5: 22*

The peace of the Lord be always with you
and also with you.

*Those joining the service from home or elsewhere are invited to share the Peace
with those next to them.*

Celebrating at the Lord's Table

The table may be prepared by a deacon or lay people.

**The gifts of money may be left on the alms dish on the table when leaving the
building at the north door.**

AT THE PREPARATION OF THE TABLE

*The bread and wine shall be placed on the table for the communion if this has
not already been done and a prayer may be said*

Prayer of Preparation

THE TAKING OF THE BREAD AND WINE

Stand

The bishop or priest who presides takes the bread and wine and may say

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

THE GREAT THANKSGIVING

Prayer 1

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places

it is right to give you thanks and praise:

Through Jesus Christ our Lord,

according to whose promise

the Holy Spirit came to dwell in us,

making us your children,

and giving us power to proclaim the gospel throughout the world:

And so with all your people,

with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Blessed are you, Father,

the creator and sustainer of all things;

you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

The presiding minister says

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The presiding minister (who may be assisted by the deacon) breaks the
consecrated bread in preparation for the Communion*

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

*The following anthem may be said or sung after the Breaking of the Bread or
during the Communion*

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.**

Words of Invitation

The body of our Lord Jesus Christ which was given for you, preserve your body and soul to eternal life.

The blood of our Lord Jesus Christ which was shed for you, preserve your body and soul to eternal life.

Holy Communion will be administered in one kind in your pew. You may sit to receive. Please leave your mask on until the priest has moved away. Holy Communion will be administered in the nave first, followed by those in the north transept and side chapel.

Choir: Communion Motet Litany to the Holy Spirit by Peter Hurford

THE COMMUNION for those who will not be receiving the sacrament at this time the following may be said privately:-

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. *~after the Prayer of St Richard of Chichester*

THE GREAT SILENCE

Hymn 301 'Let Every Christian Pray'. *Members of the congregation stand to sing quietly, if they wish, behind their face masks.*

Going Out as God's People

PRAYER AFTER COMMUNION

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation the way of life eternal:
Open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord. **Amen.**

All say

Almighty God,
we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out [*Strengthen us*] in the power of your Spirit to live and work to your praise and glory. Amen.

DISMISSAL

The presiding minister says the seasonal blessing,

BLESSING

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and to proclaim the words and works of God:

and the blessing of God almighty,
the Father, + the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of the risen Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Organ Voluntary: *Spirit (from Canticle of the Rose) – Alan Ridout.*

+++

*Please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. **The alms dish and worship sheet deposit box are on the way out on the table in the north transept.** You may like to tear off the Track & Trace sheet and take the Worship Sheet part home.*

READINGS:

Acts 2:1-21: The believers are filled with the Holy Spirit on the day of Pentecost, and they start to praise God in various languages.

John 15:26-27; 16:4b-15: Jesus tells his disciples that he is going away, and that this is a good thing, because then he can send the Holy Spirit to be their advocate, to convict of sin and to lead people into truth.

REFLECTIONS ON THEME:

This year the Pentecost celebration has a particular emphasis on how the gift of God's Spirit impacts, not just followers of Christ, or even human beings, but the whole of creation. As usual, the reading from Acts 2 describes the experience of the disciples when they receive God's Spirit. The giving of God's Spirit is not just about personal empowerment, or an individual experience of God's presence. It is about God's life and grace flowing into the entire cosmos. It is about followers of Christ being empowered to bring God's resurrection life to the whole of creation, finding our place in the unity of God's universe. The reverse of the Babel confusion of languages is simply an image of the reuniting of all things under Christ by God's Spirit, and the experience which the disciples shared is recognised, in the Scriptures, to be available to all people, and ultimately, to all of creation.

Notices:

- Toilets are available for use. Follow the one way system to use them. Please leave them as you'd wish to find them and take the necessary hand hygiene seriously, remembering to turn off the tap with a paper towel. The disinfectant spray supplied should be used on the toilet seat and flush handle after use.
- **Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.**
- Thank you for your compliance and co-operation whilst we worship safely together.
- A service of Compline is held on Zoom weekly every Wednesday evening at 7.30pm. If you do not have a Prayer Book at home, ask the churchwardens and they will supply you with one from church. BCP pg.154. Alternatively you'll find it on the Church of Ireland website Worship section BCP 2004 texts. The service has a recurring link for Zoom. See weekly letter.
- Access to the suite of church halls is still strictly limited. Contact the Rector before entering the halls or church and follow the necessary hygiene and

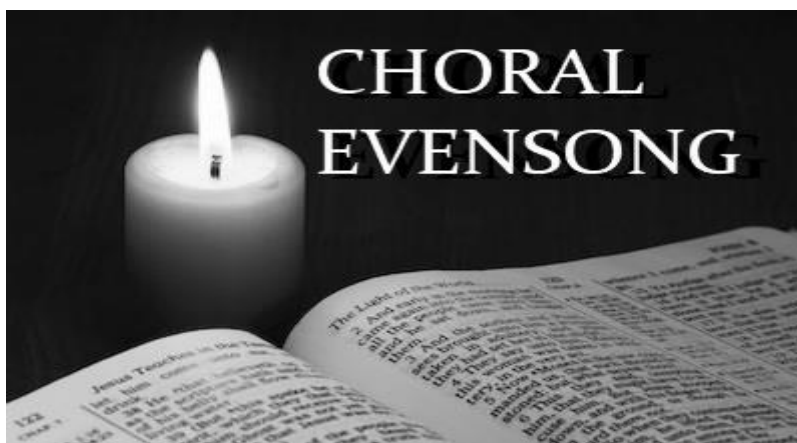
cleansing precautions. For the purposes of tracking and tracing complete the register in the white files provided in each hall thank you.

- **Next Sunday, 30th May 2021** Trinity Sunday 9am Holy Communion; 10.30am The Eucharist.
- Zoom Café continues at 11.30am on Sundays until 23rd May

ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on **@malonestjohns** which carries up to date information on parish life and other religious and secular matters.
- 'St John's Malone' on **Facebook**
- Instagram: **worthy_communicant**
- Website: www.malone.connor.anglican.org
- **Wordpress:** www.stjohnsmalone.wordpress.com
- Rector: malone@connor.anglican.org
- Office: secstjohns@btconnect.com for admin matters

Sunday 23rd May 6:30pm – Pentecost / Whitsunday CHORAL EVENSONG RETURNS with the parish choir.



Ancient wisdom
Beautiful music
Quietness & reflection

Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. Deposit this sheet in the box in the porch on the way out. Thank you.

NAME:

PHONE:

NAME:

NAME:

NAME:

NAME:

NAME:

NAME:

PEW NUMBER(S) (FOUND AT THE PEW END):

DATE:

Note: Please leave *directly* from your pew in the church whilst maintaining social distancing of 2 metres.

You may wish to tear off this page when completed and retain the booklet for reference during the week

Please disperse on leaving the church.