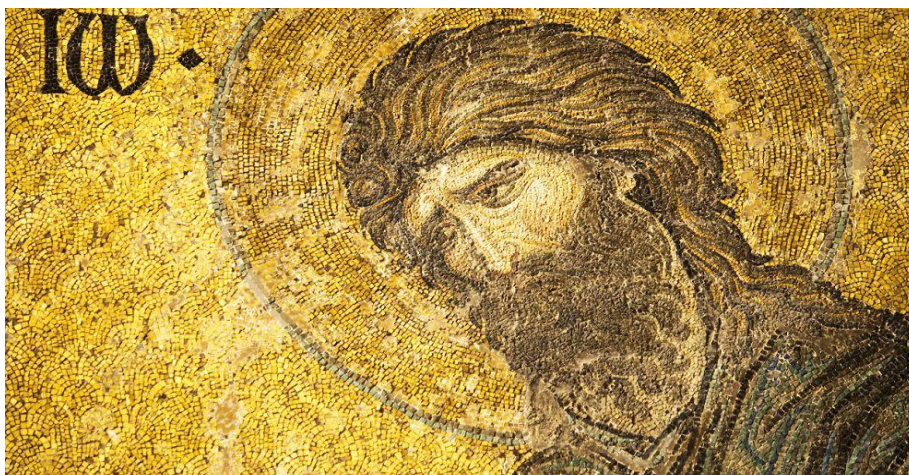


**St John's Malone**

**Trinity V1 (Proper 8 Year B-Mark)**

**Sunday 11th<sup>th</sup> July 2021 at 10.30am ~  
Worship Sheet**



*A 13th century Byzantine mosaic of  
St John the Baptist.*

**The Order for THE EUCHARIST ~ HOLY  
COMMUNION 2  
Pg.201 BCP 2004**

**The Gathering of God's People**

**THE GREETING**

The Lord be with you **and also with you**

**Welcome** *A sentence of scripture may be read  
(see pages 78-82), and the presiding minister  
may introduce the liturgy of the day.*

## THE COLLECT FOR PURITY

Almighty God,  
**to whom all hearts are open, all desires  
known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## PENITENCE

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it. You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets. (*Matthew 22: 37-39*)

**Lord, have mercy on us,  
and write these your laws in our hearts.**

*The Confession is introduced with appropriate words:*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

*Silence*

Almighty God, **our heavenly Father,**  
**we have sinned in thought and word and deed,**  
**and in what we have left undone.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son, Jesus Christ,**  
**have mercy on us and forgive us,**  
**that we may walk in newness of life**  
**to the glory of your name. Amen.**

*The priest pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent, have mercy  
on you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**

Glory to God in the highest,  
**and peace to God's people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the**  
**Father,**  
**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY**

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
Pour into our hearts such love toward you  
that we, loving you above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ our Lord.

### **Proclaiming and Receiving the Word**

#### **THE FIRST READING**

##### **Ephesians 1:3-14**

Blessed be the God and Father of our Lord  
Jesus Christ, who has blessed us in Christ with  
every spiritual blessing in the heavenly places,  
just as he chose us in Christ before the  
foundation of the world to be holy and  
blameless before him in love. He destined us  
for adoption as his children through Jesus  
Christ, according to the good pleasure of his  
will, to the praise of his glorious grace that he  
freely bestowed on us in the Beloved. In him  
we have redemption through his blood, the  
forgiveness of our trespasses, according to the  
riches of his grace that he lavished on us. With

all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

This is the word of the Lord:

**Thanks be to God**

**THE GRADUAL**  
**Gradual Hymn 695 'God of mercy, God of grace' (Choir and congregation) *Members of the congregation stand to sing quietly, if they wish, behind their face masks.***

**THE GOSPEL READING**

Hear the Gospel of our Saviour Christ,  
according to Mark chapter 6 beginning at verse  
14

**Glory to you, Lord Jesus Christ.**

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.'

The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

### **THE NICENE CREED**

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven,**  
**was incarnate by the Holy Spirit of the**  
**Virgin Mary,**

**and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Lord, in your mercy: **hear our prayer.**

*Or* Lord hear us: **Lord, graciously hear us.**

Or another versicle or response is used.

*At the end of the Intercessions the following  
may be used when appropriate:*



Merciful Father, **accept these our prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.** *or*  
*other suitable words*

## **THE PEACE**

*The presiding minister introduces the Peace  
with suitable words:*

*Sentence*

The peace of the Lord be always with you  
**and also with you.**

*Those joining the service from home or  
elsewhere are invited to share the Peace with  
those next to them.*

### **Celebrating at the Lord's Table**

*The table may be prepared by a deacon or lay  
people.*

*The gifts of money may be left on the alms  
dish on the table when leaving the building at  
the north door.*

### **AT THE PREPARATION OF THE TABLE**

*The bread and wine shall be placed on the  
table for the communion if this has not  
already been done and a prayer may be said*

*Prayer of Preparation*

## THE TAKING OF THE BREAD AND WINE

*Stand*

*The bishop or priest who presides takes the bread and wine and may say*

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

## THE GREAT THANKSGIVING

### Prayer 1

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise:

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from  
the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-  
sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to  
continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took  
bread;  
and when he had given thanks to you, he broke  
it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of  
you,  
for this is my blood of the new covenant  
which is shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:

**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your  
Son,

that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty  
Father,  
for ever and ever. Amen.**

## **THE LORD'S PRAYER**

*The presiding minister says*

As our Saviour Christ has taught us, we are  
bold to say

**Our Father, who art in heaven:  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the  
glory  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The presiding minister (who may be assisted  
by the deacon) breaks the consecrated bread  
in preparation for the Communion*

The bread which we break  
is a sharing in the body of Christ.

**We being many are one body,  
for we all share in the one bread.**

*The following anthem may be said or sung  
after the Breaking of the Bread or during the  
Communion*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, Redeemer of the world, grant us  
peace.**

### **Words of Invitation**

The body of our Lord Jesus Christ which was  
given for you, preserve your body and soul to  
eternal life.

The blood of our Lord Jesus Christ which was shed for you, preserve your body and soul to eternal life.

*Holy Communion will be administered in one kind in your pew. You may sit to receive. Please leave your mask on until the priest has moved away. Holy Communion will be administered in the nave first, followed by those in the north transept and side chapel.*

**Choir:** Communion Motet

THE COMMUNION for those who will not be receiving the sacrament at this time the following may be said privately:-

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

*~after the Prayer of St Richard of Chichester*

### **THE GREAT SILENCE**

**Hymn 652 ‘Lead us, heavenly Father, lead us’.** *Members of the congregation stand to sing quietly, if they wish, behind their face masks.*

**Going Out as God's People**

God of our pilgrimage,  
you have led us to the living water.  
Refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.

**Amen.**

*All say*

Almighty God,  
**we thank you for feeding us with the  
spiritual food of the body and blood of your  
Son Jesus Christ. Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out [*Strengthen us*] in the power of  
your Spirit  
to live and work to your praise and glory.  
Amen.**

**DISMISSAL**

*The presiding minister says the seasonal  
blessing,*

**BLESSING**

...and the blessing of God almighty,  
the Father, + the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace to love and serve the Lord **in  
the name of Christ. Amen.**

**Organ Voluntary**

+++

*Please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. **The alms dish and worship sheet deposit box are on the way out on the table in the north transept.** You may like to tear off the Track & Trace sheet and take the Worship Sheet part home.*

**Notices:**

- Toilets are available for use. Follow the one way system to use them. Please leave them as you'd wish to find them and take the necessary hand hygiene seriously, remembering to turn off the tap with a paper towel. The disinfectant spray supplied should be used on the toilet seat and flush handle after use.
- **Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.**

Access to the suite of church halls is still limited. Contact the Rector before entering the halls or church and follow the necessary hygiene and cleansing precautions. For the purposes of tracking and tracing complete the register in the white files provided in each hall thank you.



*A reminder about some of our in-church worship protocols throughout the summer period:*

- Please remain in your seat that has been assigned to you unless it's absolutely necessary to move out of it.
- Remember to fill in the pew number on the Track & Trace page on the reverse of the service sheet. You may tear this page off and leave it in the box on the way out whilst retaining your service sheet for reference during the week.
- Observe two metres spacing on the way in and out of church *and* inside church.
- If you display any of Covid19 related symptoms you should not come to church. Please observe government testing guidelines and isolation requirements.
- **At the 9am service in the S L'Estrange Hall we enter through the main church door at the car park. Exit through the fire doors where there will also be a cleansing station.**
- If you're gathering outside please observe the two metres distancing.



**Trinity VI 11.7.21** | Mattins 9.00am; The Eucharist 10.30am services today are livestreamed on & recorded for St John's Malone YouTube channel

**Wednesday** | ~~Compline on Zoom 7.30pm~~ *We'll be taking a break from Zoom online Compline during July and August and it will resume in September*

**Thursday** | Mid-week Holy Communion with prayer for those in need 10.30am

**Trinity VII 18.7.21** | 9.00am Holy Communion; 10.30am The Eucharist

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The office is staffed by our temporary Office Administrator Brenda McMullen Tuesdays and Thursdays 10am-1pm Tel: 028 9066 7861 / [secstjohns@btconnect.com](mailto:secstjohns@btconnect.com)

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## ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on **@malonestjohns** which carries up to date information on parish life and other religious and secular matters.
- 'St John's Malone' on **Facebook**
- Instagram: **worthy\_communicant**
- Website:  
[www.malone.connor.anglican.org](http://www.malone.connor.anglican.org)
- Wordpress:**  
[www.stjohnsmalone.wordpress.com](http://www.stjohnsmalone.wordpress.com)
- Rector: [malone@connor.anglican.org](mailto:malone@connor.anglican.org)
- Office: [secstjohns@btconnect.com](mailto:secstjohns@btconnect.com) for admin matters



*At the end of the service please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. **The alms dish and worship sheet deposit box are on the way out on the table in the north transept.** You may like to tear off the Track & Trace sheet and take the Worship Sheet part home*

Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. Deposit this sheet in the box in the porch on the way out. Thank you.

NAME:

PHONE:

NAME:

NAME:

NAME:

NAME:

NAME:

NAME:

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PEW NUMBER(S) (FOUND AT THE PEW

END):

DATE:

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