

ST JOHN THE EVANGELIST, PARISH OF MALONE



**THE ORDER FOR THE
ADMINISTRATION OF THE LORD'S SUPPER,
OR
HOLY COMMUNION (ORDER 1, PG 180 OF BCP 2004)**

The priest stands at the Lord's Table. The people kneel.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE COMMANDMENTS

Minister

God spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother: that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

or

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great Commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself On these two Commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write these thy laws in our hearts, we beseech thee.

Priest

Let us pray.

**THE COLLECT OF THE DAY
THE LESSON**

Reader

The Lesson is written in the ... chapter of ... beginning at the ... verse.

At the end of the Lesson,

Here endeth the Lesson.

**THE PSALM
THE EPISTLE**

Reader

The Epistle is written in the ... chapter of ... beginning at the ... verse.

At the end of the Epistle,

Here endeth the Epistle.

Stand

THE GOSPEL

Minister

The holy Gospel is written in the ... chapter of the Gospel according to ... beginning at the ... verse.

Glory be to thee, O Lord.

After the Gospel,

Thanks be to thee, O Lord, *or* Hallelujah.

THE NICENE CREED

I believe in one God the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God,
Begotten, not made,
Being of one substance with the Father; By whom all things were made:
Who for us men, and for our salvation, came down from heaven,
And was incarnate by the Holy Spirit of the Virgin Mary,
And was made man,

And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Spirit,
The Lord, and Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.
And I believe one Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the life of the world to come. **Amen.**

THE SERMON

The priest begins THE OFFERTORY, saying one or more of the Sentences on page 192-194.

The alms for the poor are received.

Bread and wine for communion are placed upon the table.

Minister

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully [*to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

N.I. [We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and especially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially

minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.]

R.I. [We beseech thee also so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.]

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy People give thy heavenly grace; and especially to this Congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom:

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

One of the Exhortations on pages 197-200 or part of one may be read.

Priest

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The priest or the bishop when present stands and pronounces this absolution:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you.

Matthew 11: 28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3: 16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Timothy 1: 15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins.

1 John 2: 1, 2

Priest

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty Everlasting God:

The Proper Preface, if any, follows.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most high. Amen.**

PROPER PREFACES

CHRISTMAS DAY, and seven days after.

Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us dean from all sin. Therefore with Angels, etc.

EASTER DAY, and seven days after.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, etc.

ASCENSION DAY, and seven days after.

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, etc.

WHITSUNDAY

Through Jesus Christ our Lord; who, after that he had ascended up far above all the heavens and was set down at thy right hand, did as at this time pour forth upon the children of adoption thy holy and life-giving Spirit; that through his glorious power the joy of the everlasting Gospel might come abroad into all the world; whereby we have been brought out of darkness and error into the dear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, etc.

The Feast of TRINITY only.

Who with thine only-begotten Son and the Holy Spirit art one God, one Lord; in Trinity of Persons, and in Unity of Substance: for that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels, etc.

After each of which Prefaces shall immediately be sung or said,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most high. Amen.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Priest

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour

Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, * took Bread; and, when he had given thanks, † he brake it, and gave it to his disciples saying, Take, eat; ‡ this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he § took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this: for ¶ this is my Blood of the New Testament which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

** Here the Priest is to take the Paten into his hands.*

† And here to break the bread.

‡ And here to lay his hand upon all the Bread.

§ Here he is to take the Cup into his hand.

¶ And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

The ministers receive Communion.

Communicants are given the bread with the words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The common cup will not be administered during the Covid19 health crisis until further notice.

[Communicants are given the Cup with the words

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful. If the consecrated bread or wine be all spent before all have communicated the priest is to consecrate more, according to the Form prescribed above: beginning at *Our Saviour Christ in the same night etc.*, for the blessing of the bread: and at *Likewise after supper, etc.*, for the blessing of the cup.]

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil:
For thine is the kingdom, the power, and the glory;
for ever and ever. Amen.**

Either or both of the following prayers:

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

GLORIA IN EXCELSIS

**Glory be to God on high,
and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory,**

Lord God, heavenly King, God the Father Almighty.

Lord, the only-begotten Son Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Spirit,

art most high in the glory of God the Father. Amen.

A POSTCOMMUNION PRAYER

may be said.

THE BLESSING PRIEST (OR THE BISHOP, WHEN PRESENT)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on @malonestjohns which carries up to date information on parish life and other religious and secular matters.
- Rector: malone@connor.anglican.org
- Office: secstjohns@btconnect.com for admin matters
- Website: www.malone.connor.anglican.org
- Instagram: **worthy_communicant** is the new St John's Instagram page
- Wordpress: stjohnsmalone.wordpress.com



Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. *Deposit this sheet in the box in the porch on the way out. Thank you.*

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