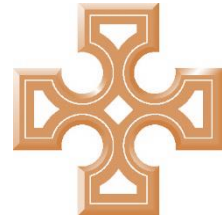




SAINT JOHN'S MALONE



Jesus Preaching in the Present Date: 20th century Building: Söraby kyrka, Rottne
Country: Sweden

The Third Sunday after the Epiphany

Welcome to Saint John's especially all who are visiting today!

An audio loop system is in operation for those with hearing aids. The order of service is available to download from the website and the 10.30am is livestreamed on St John's Malone YouTube channel.

Today: Sunday 23rd January 2022
9:00am Eucharist
10.30am Sung Eucharist
6:30pm Choral Evensong for Candlemas

The Eucharist ~See service booklet or below for page references in the BCP 2004

Hymn	388
The Gathering	<i>page 201/125</i>
Collect of the Day	
Liturgy of the Word	
Epistle Reading	1 Corinthians 12: 12-31a
Psalms	19 page 611
Gradual Hymn	124
Gospel (stand)	Luke 4:14-21
Sermon	
Nicene Creed	<i>page 205 / 129</i>
Prayers of the People	<i>page 206 / 130</i>
Peace (stand)	<i>page 207 / 131</i>
Liturgy of the Sacrament	Great Thanksgiving (1) <i>page 209</i>
The Lord's Prayer	
Communion	<i>the sacrament is administered in one kind only at present</i>
Motet	Dear Lord and Father of mankind – C H Parry
Great Silence	
Going Out	<i>page 220 ff /145</i>
Post Communion Hymn	104
Post Communion Prayers	<i>page 220</i>
Blessing	
Dismissal	
Organ	Toccata - Mushel



Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ our Lord. **Amen.**

Epistle Reading **1 Corinthians 12: 12-31a**

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

14 Indeed, the body does not consist of one member but of many. ¹⁵If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. ¹⁶And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

27 Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts. And I will show you a still more excellent way.

This is the Word of the Lord.

Thanks be to God.

Psalm 19 page 611

Gospel Reading

*Hear the Gospel of our Saviour Christ, according to Luke chapter 4 beginning at verse 14 **Glory to you, Lord Jesus Christ.***

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Post Communion Prayer

Almighty Father,
your Son our Saviour Jesus Christ is the light of the world.
May your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped,
and obeyed to the ends of the earth;
for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

READINGS:

Psalm 19: A celebration of God's word, proclaimed and revealed in creation, which makes naive people wise, which gladdens the heart, which gives light to see by, and which is a valuable treasure.

1 Corinthians 12:12-31a: Paul teaches that the Christian community is like a body with many parts. Each has a gift, and each must use their unique gift for the benefit of the "Body of Christ".

Luke 4:14-21: Jesus reads from Isaiah's scroll about God's anointing for ministry, and God's liberating work through God's anointed. Then, he claims this prophecy for himself.

REFLECTIONS ON THEME:

In a world that can sometimes seem so random, this week in Epiphany gives us a vision of purpose. God's purpose – God's message – was read from the book of the law by Ezra to God's people. It is proclaimed, as the Psalmist declares, through all of creation. And it was the guiding force in Jesus' life and ministry. As he began his work, he proclaimed as his mandate the words of Isaiah's prophecy – God's saving and liberating "Jubilee" purpose. Now, as those who follow Christ, we are called, individually and together, to fulfil Christ's purpose, in our world and in our time. To do this, God has gifted each of us, and called us to work together as one Body, as Paul describes in 1 Corinthians 12. Hearing God's word, allowing it to call and direct us, and working together as a body, a called community – these are the elements of this week's theme.

Services this week

The Week of Prayer for Christian Unity 18-25 January.

Wednesday 26th January

7.30pm Zoom Compline Mid-week prayer. Passcodes for Zoom are emailed in the Latest Update to parishioners.

Thursday 27th January Conversion of St Paul (tr) 10.30am with prayer for those in need

A cup of tea/coffee is now available after this service.

Next Sunday: Epiphany 4 | 30th January

9.00 a.m. Eucharist

10.30 a.m. Eucharist & Healing Service with Christingle celebration



Notices:

- Welcome to all our visitors. If you need assistance with anything, please ask one of the churchwardens or stewards
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.
- We are collecting for South Belfast Food Bank on an ongoing basis again. Please leave your contributions in the vestibule on the way in. Thank you.

A reminder about some of our in-church worship protocols:

- Please remain in your seat that has been assigned to you unless it's absolutely necessary to move out of it.
- A one way system remains in place in church as does mandatory handwashing at the cleansing stations on entry and exit. Masks are also worn during worship, on entry and exit and during singing. We ask you to continue to play your part in keeping each other safe. Thank you for your continued cooperation especially as the Covid19 rate rises this winter.
- Observe two metres spacing on the way in and out of church. Inside the nave distancing is 1 metre in the pews. It is 2 metres in the transepts and choir.
- **If you display any of Covid19 related symptoms you should not come to church.** Please observe government testing guidelines and isolation requirements. **If you have been at church and then contract Covid-19 please inform the Rector by Tel:028 9066 6644 or by email malone@connor.anglican.org**
- If you're gathering outside please follow government guidance.

- We continue to Track and Trace so please complete the form at the reverse of this sheet. Records are kept for three weeks and thereafter are disposed of.
- Prayers for the sick are offered on Thursday morning at the Eucharist. Please send names for the list to the Rector via email.
- If you're new to the parish please ask the Churchwardens or a member of the clergy about registering (GDPR, Free Will Offering Scheme, Magazine), organisations or wanting to know more about life at St John's. We'd be delighted to help and to get to know you.

St John's Malone



www.malone.connor.anglican.org



@malonestjohns

Citations from the Revised Common Lectionary, used and adapted for use in the Church of Ireland with permission, copyrighted © 1992. Consultation on Common Texts.

CCLI licence No. 2594164 St John's Malone Charities Registration Number NIC101984

The Parish Office can be contacted on any administrative matters, or for information about organisations connected with St John's (90667861) e-mail.secstjohns@btconnect.com

The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters (90666644) e-mail malone@connor.anglican.org

Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. *Deposit this sheet in the box in the porch on the way out. Thank you.*

NAME:

PHONE:

NAME:

NAME:

NAME:

NAME:

NAME:

NAME:

PEW NUMBER(S) (FOUND AT THE PEW END):

DATE:

Note: Please leave directly from your pew in the church through the north porch as directed by the stewards whilst maintaining 2m distancing.

You may wish to tear off this page when completed and take this booklet away with you.