



SAINT JOHN'S MALONE



Good Samaritan 1630 Artist: Rembrandt Harmenszoon van Rijn, 1606-1669 City: London

Fourth Sunday after Trinity (Proper 10)

Welcome to Saint John's especially all who are visiting today!

An audio loop system is in operation for those with hearing aids. The order of service is available to download from the website and the 10.30am is livestreamed on St John's Malone YouTube channel. Those baptised in the name of the Holy Trinity and are communicant members of their own church are welcome to receive Holy Communion, according to conscience.

Today: Sunday 10th July 2022
9:00am Eucharist in the Side Chapel
10:30am Eucharist

The Eucharist (said 9:00am) ~See service booklet for 10:30am if available or below for page references in the BCP 2004

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Collect

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy;
that with you as our ruler and guide,
we may so pass through things temporal
that we finally lose not the things eternal:
Grant this, heavenly Father,
for Jesus Christ's sake, our Lord. **Amen.**

Reading **Colossians 1: 1-14**

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

2 To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

3 In our prayers for you we always thank God, the Father of our Lord Jesus

Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have

heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been

bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

9 For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully

pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes

from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to

share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

This is the word of the Lord

Thanks be to God

Gospel Reading *Hear the Gospel of our Saviour Christ according to Luke chapter ten beginning at verse twenty five **Glory to you Lord Jesus Christ***

Luke 10: 25-37

25 Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to

inherit eternal life?' ²⁶He said to him, 'What is written in the law? What do you

read there?' ²⁷He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your

neighbour as yourself.’²⁸ And he said to him, ‘You have given the right answer; do this, and you will live.’

29 But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’³⁰ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.’³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.³³ But a Samaritan while travelling came near him; and when he saw him, he was moved with pity.³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.”³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’³⁷ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Post Communion Prayer

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope.
Teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord. **Amen**

READINGS:

Psalm 25:1-9: A psalm in which David prays to be protected and guided into right ways of living by God, and affirming the promise of God’s goodness for those who follow God’s guidance and commands.

Colossians 1:1-14: Paul’s prayer for the Colossians to continue to grow in wisdom, strength and joy, and to enjoy the inheritance of freedom that God has made available through Christ.

Luke 10:25-37: In response to the question of how eternal life can be inherited, Jesus offers the Great Commandment, and then explains the practical outworking of this through the story of the Samaritan who helped the man beaten by robbers on the road to Jericho.

REFLECTIONS ON THEME:

The Psalm contain words of contrasting songs – judgment on oppressive and unjust rulers; blessing on the one who prays for God’s guidance and the strength to follow God’s commands. On the other hand, we have the way to life explained clearly and powerfully through the association of the Great Commandment with the parable. The message is strong and clear – God asks one thing from God’s people: to be people of love, mercy and justice. And, when we embrace this call, we will, inevitably, know better relationships, and more peaceful and prosperous societies – not so much as a reward, but as a simple consequence of the work of love and justice that we have done in God’s strength. Essentially, in his prayer, Paul celebrates the way this has already happened for people who have responded to the Gospel, and prays for ongoing strength for the Colossian Church to continue to live this way and enjoy the fruit that such a life brings. If the plumb line is the sign of God’s measurement of God’s people, the Good Samaritan is the picture of what the plumb line is actually measuring.

Services this week

Wednesday Zoom Compline starts at ~~7:30pm~~. Passcodes for Zoom are emailed in the Latest Update to parishioners. Not convening during the summer. Resumes in September.

Thursday 7th July *Benedict of Nursia 550A.D.* 10.30am Eucharist with prayer for those in need will take place in the Side Chapel. The prayer list is in the Side chapel.

A cup of tea/coffee is now available after this service.

Next Sunday: Trinity V 17.7.22

9.00 a.m. Eucharist in the Side Chapel

10.30 a.m. Eucharist



Notices:

- Welcome to all our visitors. If you need assistance with anything, please ask one of the Churchwardens.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.
- **We are collecting for South Belfast Food Bank** again. Please leave your contributions in the vestibule on the way in. Thank you.
- Prayers for the sick and all those in need are offered on Thursday morning at the Eucharist. You can send names for the list to the Rector via his email.
- If you're new to the parish please ask the Churchwardens or a member of the clergy about the following: GDPR, Free Will Offering Scheme, Gift Aid Magazine, organisations or wanting to know more about life at St John's. We'd be delighted to help and to get to know you.
- **Christian Aid Week totals.** Thank you for your donations to Christian Aid through the Parish E-Envelope. At the time of writing just over **£1000** was raised.

Organising your wedding in St John's

Weddings are special occasions in the life of any family and of the Church.

We'd be delighted to talk to anyone contemplating their wedding in St John's. When considering getting married please check possible dates with the Rector before confirming any other arrangements. It is expected that couples will make a regular commitment to the life of the Church in preparation for marriage.



CAMINO WALK FUNDRAISER FOR SOUTH BELFAST FOODBANK



Dr Rosemary Black, a St John's parishioner and former vestry member and churchwarden here is about to embark on a **100k Camino walk as a fundraising event for South Belfast Foodbank**. Fundraising is now open until 1st August 2022. Rosemary will be walking from the 3rd to 9th of July and if you'd like to support her good cause please use the link below.

<https://www.peoplesfundraising.com/fundraising/walking-the-camino-for-south-belfast-foodbank>



If you are considering donating any items to the foodbank then we would really appreciate any of the following...

Tinned meat Tinned potatoes/ Smash Long life juice Tinned soup Toiletries Toilet roll Washing up liquid Washing powder You can either pop the items directly into the basket at Tesco Newtownbreda or donate directly to the foodbank.

We are open for donations every Wednesday 1-3pm and every Thursday 10am-12pm.

Our warehouse is Unit 4, 23 Sunwich Street, Belfast, BT6 8HR

Any questions regarding donating please call us on 07743332489 or email us on info@southbelfast.foodbank.org.uk

St John's Malone



The Church's Ministry of Healing –The Mount, Belfast

The Church of Ireland introduced two healing Ministries in 2009, one based in Dublin, the other in Belfast. They are autonomous charities, and have a formal agreement that two members of each Board attend the other's Board meetings to provide harmonisation. There is no hierarchical structure, geographical, diocesan or indeed religious partition in the Church's Ministry of Healing. The Church's Ministry of Healing in Belfast is open to those of any faith and none, and is not geographically restricted. The Church's Ministry of Healing in Belfast is free at the point of need where necessary, and therefore depends on financial support from the public, and we welcome contributions to our work. The Church's Ministry of Healing–The Mount in Belfast is a cross-community, inter-denominational outreach of the Church of Ireland to those of any faith or none, who are in difficulty and who need help. We seek to promote, and give everyone, irrespective of their cultural or religious affiliation, access to God's healing power through Christian healing, secular counselling and personal ministry, delivered in a non-judgemental, accepting, professional, ethical and theologically sound manner. The Ministry is grounded in the Christian values of hospitality, belonging and wholeness which fosters opportunities for healing, growth and reconciliation at an individual and communal level so that all can reach their fullest potential. This is achieved through a wide range of professional and strictly confidential counselling and support services, which are provided in a private, safe, and non-judgemental environment.

Our mission is to bring peace and harmony in an increasingly troubled world, and this is delivered in a secure, ethical and theologically sound manner, so that all may receive God's grace. The ministry is complemented by a professionally supervised, secular, non-judgemental, qualified counselling service.

Our aim is to journey with individuals who struggle with daily life; especially those in physical pain, emotional turmoil and spiritual discomfort to bring them hope and courage, peace of mind and tranquillity of spirit.

<https://www.cmh-themount.org/>

www.malone.connor.anglican.org

@malonestjohns

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St John's Malone Charities Registration Number NIC101984

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Please take this booklet home with you for the readings, notices and reference during the week and recycle.