### SAINT JOHN'S MALONE







Christ and the Ten Lepers Date: 1372 Artist: Master of the Bible of Jean de Sy, active 1355-1380

## **Trinity XVII Proper 22**

Welcome to Saint John's especially all who are visiting today.

An audio loop system is in operation for those with hearing aids. The order of service is available to download from the website and the 10.30am is livestreamed on St John's Malone YouTube channel. Those baptised in the name of the Holy Trinity and are communicant members of their own church are welcome to receive Holy Communion, according to conscience.

Today: Sunday 9<sup>th</sup> October 2022 9.00 a.m. Eucharist in the Side Chapel

10.30 a.m. Sunday Eucharist

# The Eucharist ~See service booklet for 10:30am if available or below for page references in the BCP 2004

**The Gathering** page 201/125
Celebrant The Rector

Opening Hymn 488

Collect of the Day
Liturgy of the Word

First Reading

Psalm 111

**Second Reading** 

Gradual Hymn 92

Gospel (stand)

Sermon The Rector
Peace (stand) page 207 / 131

Offertory Hymn 285

**Liturgy of the Sacrament** Great Thanksgiving (1) page 209

The Lord's Prayer

Communion

Motet Draw nigh and take the body -Thiman

**Great Silence** 

Post Communion Hymn 361

**Going Out** *page 220 ff / 145* 

Post Communion Prayers page 220

Blessing Dismissal

Organ Theme and variations - Andriessen

Office Setting Martin How

#### Collect

Almighty God,

you have made us for yourself,

and our hearts are restless till they find their rest in you:

Teach us to offer ourselves to your service,

that here we may have your peace,

and in the world to come may see you face to face;

through Jesus Christ our Lord. Amen.



## First Reading 2 Kings 5: 1-3, 7-15c

5Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.\* Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.'\* When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy?\* Just look and see how he is trying to pick a quarrel with me.'

8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' 9So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' 11But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! 12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' 14So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

15 Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

This is the word of the Lord

Thanks be to God

Psalm 111 pg.725

## Second Reading Timothy 2: 8-15

8 Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—

for he cannot deny himself.

14 Remind them of this, and warn them before God\* that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord

#### Thanks be to God

Gospel Reading Hear the Gospel of our Saviour Christ according to Luke chapter seveteen beginning at verse eleven. Glory to you Lord Jesus Christ

#### Luke 17: 11-19

11 On the way to Jerusalem Jesus\* was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers\* approached him. Keeping their distance, <sup>13</sup>they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup>When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus'\* feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup>Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

## **Post Communion Prayer**

God our guide,
you feed us with bread from heaven
as you fed your people Israel.
May we who have been inwardly nourished
be ready to follow you
all the days of our pilgrimage on earth,
until we come to your kingdom in heaven.
This we ask in the name of Jesus Christ our Lord. Amen

#### Services this week

**Wednesday 12<sup>th</sup> Zoom Compline** has now resumed at **7:30pm**. Passcodes for Zoom are emailed in the Latest Update to parishioners.

Thursday 13<sup>th</sup> September 10.30am Eucharist with prayer for those in need will take place in the Side Chapel. The prayer list is in the Side chapel.

A cup of tea/coffee is now available after this service.

Next Sunday: Trinity XVIII 16.10.22

9.00 a.m. Eucharist in the Side Chapel

10.30 a.m. Sung Eucharist



### **Notices:**

- Welcome to all our visitors. If you need assistance with anything, please ask one of the Churchwardens.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.
- We are collecting for South Belfast Food Bank again. Please leave your contributions in the vestibule on the way in. Thank you.
- Prayers for the sick and all those in need are offered on Thursday morning at the Eucharist. You can send names for the list to the Rector via his email.
- If you're **new to the parish** please ask the Churchwardens or a member of the clergy about the following: GDPR, Free Will Offering Scheme, Gift Aid

- Magazine, organisations or wanting to know more about life at St John's. We'd be delighted to help and to get to know you.
- From 18/9/22 the remaining pews that were closed as a mitigation measure against Covis-19 have reopened. For the time being the north transept will be retained for those who wish to continue with distancing. If anyone has any issues regarding the opening of these pews, please speak to the Rector before then.

The measures in place for the 9am service will remain.

- Coffee/tea will follow this service as new teams get up and running.
- Parents & Toddlers meets again in Seaver Hall Tuesday 10am-11:30am

#### **READINGS:**

**2 Kings 5:1-3, 7-15c**: Naaman, the Aramean commander, is healed of his skin affliction after reluctantly obeying Elisha's instruction to wash in the Jordan River seven times.

<u>Psalm 111</u>: A Psalm of celebration for God's mighty acts, and for God's miraculous, merciful and compassionate acts on behalf of God's people.

<u>2 Timothy 2:8-15</u>: Although Paul is inprisoned for preaching the Gospel of Christ's resurrection, the Gospel itself is not imprisoned. God offers life to those who die with Christ, and God remains always faithful, which is why Paul encourages Timothy to remind people of these thighs and to continue to serve and teach faithfully.

<u>Luke 17:11-19</u>: Jesus sends ten men with a skin disease to show themselves to the priests and they are healed as they go, but only one, a Samaritan, returns to give thanks.

## **REFLECTIONS ON THEME:**

This week the theme could be called "The Liberated Gospel"! The thread running through all of the readings is about "outsiders" being included in God's grace and among God's people — or of God's people making themselves at home with those with whom they would normally not have associated. Jeremiah encourages the exiles to settle in Babylon, and Elisha heals a gentile soldier. Both Psalms call all the earth and all people to join in the praise of God. Jesus heals a group of men with skin diseases, including a despised Samaritan, and only the 'outsider' Samaritan returns to give thanks. And Paul celebrates the Gospel that is not imprisoned, but, through God's faithfulness is available to all. It's a week to celebrate the indiscriminate, all-encompassing love, grace and

life of God, and to hear the call to live this radical inclusivity in our times and circumstances.

## Organising your wedding in St John's

Weddings are special occasions in the life of any family and of the Church. We'd be delighted to talk to anyone contemplating their wedding in St John's. When considering getting married please check possible dates with the Rector before confirming any other arrangements. It is expected that couples will make a regular commitment to the life of the Church in preparation for marriage.





If you are considering donating any items to the foodbank then we would really appreciate any of the following...

Tinned meat Tinned potatoes/ Smash Long life juice Tinned soup Toiletries Toilet roll Washing up liquid Washing powder You can either pop the items directly into the basket at Tesco Newtownbreda or donate directly to the foodbank.

We are open for donations every Wednesday 1-3pm and every Thursday 10am-12pm.

Our warehouse is Unit 4, 23 Sunwich Street, Belfast, BT6 8HR Any questions regarding donating please call us on 07743332489 or email us on info@southbelfast.foodbank.org.uk



St John's Malone



<u>I</u>TEMS REQUIRED AT PRESENT: *Please place in the baskets in the entrance vestibule/porch.* Long life juice; Tinned fish; Tinned spaghetti; Tinned fruit; Jars of jam; Tinned rice pudding; Tinned potatoes or Smash; Toiletries – soap, shampoo, shower gel, toothpaste etc.

#### www.malone.connor.anglican.org

@malonestjohns

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St John's Malone Charities Registration Number NIC101984

The Parish Office can be contacted on any administrative matters, or for information about organisations connected with St John's (90667861)

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The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters (9066644)

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Please take this booklet home with you for the readings, notices and reference during the week and recycle.