



SAINT JOHN'S MALONE



The Entry into Jerusalem

Notes: Bondone, Giotto di, 1266?-1337. The Entry into Jerusalem,

Palm Sunday

Welcome to Saint John's especially all who are visiting today.

An audio *loop system* is in operation for those with hearing aids. The order of service is available to download from the website and the 10.30am is livestreamed on St John's Malone YouTube channel. Those baptised in the name of the Holy Trinity and are communicant members of their own church are welcome to receive Holy Communion, according to conscience.

Today: Sunday 13TH April 2025

9.00 a.m. Eucharist in the Side Chapel

10.30 a.m. Sung Eucharist with Procession of Palms coffee/tea follows this service

The Eucharist ~See service booklet for 10:30am if available or below for page references in the BCP 2004

The Gathering *page 201/125*

Presiding The Rector

Liturgy of Palms & Hymn 217 – see below

Collect of the Day

Liturgy of the Passion

First Reading

Psalm 118: 1-2, 19-29

Second Reading

Gradual Hymn 131

Gospel

Sermon

The Peace (stand) *page 207 / 131*

Offertory Hymn 431 (omit v.5)

Liturgy of the Sacrament Great Thanksgiving (1) *page 209*

The Lord's Prayer

Communion

Motet Ride on - Ives

Great Silence

Post Communion Hymn 238

Going Out *page 220 ff /145*

Post Communion Prayers *page 220*

Blessing

Dismissal

Organ Voluntary March on Handel's "Lift up your heads" - Guilmant

Office Setting Shepherd



Liturgy of Palms ~ Commemoration of the Lord's Entry into Jerusalem. (All face the back of the church)

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O
Zion, meek and lowly, sitting upon an
ass. Ride on in the cause of truth and
for the sake of justice.

Your throne is the throne of God, it endures for ever;
and the sceptre of your kingdom is a righteous sceptre.
You have loved righteousness and hated evil.
Therefore God, your God, has anointed you with the oil
of gladness above your fellows.

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

The Greeting

The president greets the people Grace, mercy
and peace from God our Father and the Lord
Jesus Christ be with you.

All and also with you.

Introduction

The people hold up palms or branches while this prayer is said by the president
God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory and grant that we who bear
them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life; who is
alive and reigns with you, in the unity of the Holy Spirit, one
God, now and for ever.

All Amen.

The Palm Gospel *The reader says*

Hear the Gospel of our Lord Jesus Christ according to Luke

All Glory to you, Lord Jesus Christ.

28 Jesus went on ahead, going up to Jerusalem.

29 When he had come near Bethphage and Bethany, at the place called the Mount
of Olives, he sent two of the disciples, 30 saying, ‘Go into the village ahead of
you, and as you enter it you will find tied there a colt that has never been ridden.
Untie it and bring it here. 31 If anyone asks you, “Why are you untying it?” just
say this: “The Lord needs it.” ’

32 So those who were sent departed and found it as he had told them. 33 As they were untying the colt, its owners asked them, ‘Why are you untying the colt?’ 34 They said, ‘The Lord needs it.’ 35 Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept spreading their cloaks on the road. 37 As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38 saying, ‘Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!’

39 Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ 40 He answered, ‘I tell you, if these were silent, the stones would shout out.’

This is the Gospel of the Lord. **All Praise to you, Lord Jesus Christ.**

The Procession

Let us go forth, praising Jesus our Messiah

Hymn 217

Collect

Almighty and everlasting God, who, in your tender love towards the human race, sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross:

Grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ our Lord. **Amen**

Lenten Collect

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent:

Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.

Amen

First Reading **Isaiah 50:4–9a**

4 The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught.

5 The Lord God has opened my ear, and I was not rebellious, I did not turn backwards.

6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

7 The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

9 It is the Lord God who helps me; who will declare me guilty?
All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord

Thanks be to God

Psalms 118:1–2, 19–29 pg.730

Second Reading **Philippians 2: 5-11**

5 Let the same mind be in you that was in Christ Jesus,

6 who, though he was in the form of God, did not regard equality with God as something to be exploited, **7** but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

8 he humbled himself and became obedient to the point of death—even death on a cross. **9** Therefore God also highly exalted him and gave him the name that is above every name, **10** so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord

Thanks be to God

All may sit

The Passion of our Saviour Christ, according to Saint Luke (No response today)

Luke 22:14-23:56

The Institution of the Lord's Supper

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

The Dispute about Greatness

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Jesus Predicts Peter's Denial

'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' And he said to him, 'Lord, I am ready to go

with you to prison and to death!’ Jesus said, ‘I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.’

Purse, Bag, and Sword

He said to them, ‘When I sent you out without a purse, bag, or sandals, did you lack anything?’ They said, ‘No, not a thing.’ He said to them, ‘But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.’ They said, ‘Lord, look, here are two swords.’ He replied, ‘It is enough.’

Jesus Prays on the Mount of Olives

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ [[Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

The Betrayal and Arrest of Jesus

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, ‘Judas, is it with a kiss that you are betraying the Son of Man?’ When those who were around him saw what was coming, they asked, ‘Lord, should we strike with the sword?’ Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, ‘No more of this!’ And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, ‘Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!’

Peter Denies Jesus

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

The Mocking and Beating of Jesus

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' They kept heaping many other insults on him.

Jesus before the Council

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, 'If you are the Messiah, tell us.' He replied, 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.' All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

Jesus before Pilate

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation

against this man.’ But they were insistent and said, ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’

Jesus before Herod

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Jesus Sentenced to Death

Pilate then called together the chief priests, the leaders, and the people, and said to them, ‘You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.’

Then they all shouted out together, ‘Away with this fellow! Release Barabbas for us!’ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, ‘Crucify, crucify him!’ A third time he said to them, ‘Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.’ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The Crucifixion of Jesus

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

The Death of Jesus ~ ALL PLEASE STAND

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances,

including the women who had followed him from Galilee, stood at a distance, watching these things.

The Burial of Jesus

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

This is the Passion of the Lord.

(No response today)

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant and in obedience died on the cross for our salvation.

Give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen. **Amen**

Service in Holy Week & Easter

Monday – Wednesday in Holy Week Holy Communion 10:30am

Spy Wednesday 7:30pm Tenebrae with hymns

Maundy Thursday 7:30pm Choral Eucharist with stripping of the altar followed by **The Watch** (readings from the Passion of our Lord & psalms interspersed with silence) for one hour after the service

Good Friday 12-3pm The Three Hours. Speaker: Rt Rev. Trevor Williams former Bishop of Limerick & Killaloe will give four addresses. This will be followed by tea and hot cross buns in the L'Estrange Hall.

Holy Saturday 10:30am Cleaning and decorating the church for Easter Day. All help is welcome.

Easter Day 9.00am Eucharist for Easter Morning; 10:30am Festal Eucharist followed by fizz and fellowship.



Notices: | Sign up for the regular email Update

Contactless Payments The Select Vestry has made a new contactless payment device available in the parish from today and may be used for any donations you'd like to make at social time after the service in the hall.

Giving and Stewardship in St Johns' much of our income received is through the Free Will Offering Scheme using either envelopes or increasingly, by Standing Order. Standing order forms are available by asking the Churchwardens or contacting the Office or secstjohns@btconnect.com. Alternatively if you wish to make a donation then the account details for St John's are also available from the Wardens. Your donations help us maintain our buildings and support ministry and outreach here in St John's and more widely.

www.malone.connor.anglican.org
<https://stjohnsmalone.org>



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with you for the readings,
notices and reference during
the week and recycle.*

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CCLI licence No. 1996325 Streaming License No. 524611 St John's Malone Charities Registration Number NIC101984 The Parish Office for administrative matters, or for information about organisations connected with St John's (90667861) e-mail: secstjohns@btconnect.com
The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters (90666644)
e-mail : malone@connor.anglican.org