



SAINT JOHN'S MALONE



Sixth Sunday of Lent Palm Sunday

Welcome to Saint John's!

Sunday School is in the Halls during the 10.00am Service

An audio loop system is in operation for those with hearing aids.

Visitors to Saint John's from other parishes or churches of other Christian traditions are welcome as you join our worship and also to receive Holy Communion.

Today: Sunday 10th April 20223

9.00am Eucharist

10.30am Sung Eucharist with Palm Procession

6.30pm Crucifixion by Sir John Stainer (Osborne Singers)

Glenn Tweedie – Tenor, Michael Brown – Bass

Stephen Hamill - Organ

9.00am Eucharist in the Side chapel (*Order 2, page 201/ 125*)

10.30am Sung Eucharist and Palm Procession

Liturgy of Palms & Hymn 217 – see below

The Gathering *page 201 / 125*

Penitence *page 202 / 126*

Collect of the Day

Liturgy of the Passion 1st Reading

Isaiah 50:4-9a

Psalm 118: 1-2, 19-29

2nd Reading Philippians 2:5-11

Gradual Hymn 131 (T.234)

Gospel Luke 19: 28-40 **at 9am**; Luke 23:1-49 **at 11am**

No sermon today

Nicene Creed *page 205 / 129*

Intercessions *page 206 / 130*

Peace (stand) *page 207 / 131*

Offertory Hymn 431 (omit v. 5)

Great Thanksgiving (1) *page 209ff / 133ff*

Lord's Prayer

Communion

Motet Ride on - Ives

Great Silence

Post Communion Hymn 238

Going Out *page 220 ff / 145*

Office setting: Shephard/Haydn

Organ: March on Handel's "Lift up your heads" - Guilmant



Liturgy of Palms ~ Commemoration of the Lord's Entry into Jerusalem. (All face the back of the church)

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion,
meek and lowly, sitting upon an ass.

Ride on in the cause of truth
and for the sake of justice.

Your throne is the throne of God, it endures for ever;
and the sceptre of your kingdom is a righteous sceptre.
You have loved righteousness and hated evil.
Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

All Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Introduction *The rector introduces the celebration.*

The people hold up palms or branches while this prayer is said by the president

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Palm Gospel *The reader says*

Hear the Gospel of our Lord Jesus Christ according to Luke

All Glory to you, Lord Jesus Christ.

28 Jesus went on ahead, going up to Jerusalem.

29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, 'Why are you untying the colt?' ³⁴ They said, 'The Lord needs it.' ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

'Blessed is the king

who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!'

³⁹ Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' ⁴⁰ He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord. **All Praise to you, Lord Jesus Christ.**

The Procession

Let us go forth, praising Jesus our Messiah

Hymn 217

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Collect Two

Almighty and everlasting God, who, in your tender love towards the human race, sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross:

Grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ our Lord. **Amen**

Lenten Collect

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent:

Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen**

Psalm 118: 1-2, 19-29 *Confitemini Domino*

1 O give thanks to the Lord, for | he is | good; ||
his | mercy en|dures for | ever.

2 Let Israel | now pro|claim, ||
'His | mercy en|dures for | ever.'

19 Open to me the | gates of | righteousness, ||
that I may | enter • and give | thanks • to the | Lord.

20 This is the | gate • of the | Lord; ||
the | righteous • shall | enter | through it.

21 I will give thanks to you, for | you have | answered me ||
and have be|come | my sal|vation.

22 The stone which the | builders • re|jected ||
has be|come the | chief | cornerstone.

† 23 This is the | Lord's | doing, ||
and it is | marvel•lous | in our | eyes.

24 This is the day that the | Lord has | made; ||
we will re|joice | and be | glad in it.

25 Come, O Lord, and | save us • we | pray. ||
Come, Lord, | send us | now pros|perity.

26 Blessed is he who comes in the | name • of the | Lord; ||
we | bless you • from the | house • of the | Lord.

27 The Lord is God; he has | given • us | light; ||
link the pilgrims with cords
| right • to the | horns • of the | altar.

28 You are my God and | I will | thank you; ||
you are my | God and | I • will ex|alt you.

29 O give thanks to the Lord, for | he is | good; ||
his | mercy • en|dures for | ever.

Glory to the Father and | to the | Son ||
and | to the | Holy | Spirit;
as it was in the be|ginning, is | now ||
and shall be for | ever. | A|men.

Second Reading **Philippians 2: 5-11**

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the Word of the Lord.

Thanks be to God.

The Gospel Luke 23: 1-49 at 11am only

(Sit) The Passion of our Saviour Christ, according to Saint Luke *(No response today)*

23 Then the assembly rose as a body and brought Jesus* before Pilate. ²They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.'^{*} ³Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.'⁴ Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.'⁵ But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus* gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.'

¹⁸ Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, 'Crucify, crucify him!' ²²A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts

and wailing for him. ²⁸ But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." ³⁰ Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." ³¹ For if they do this when the wood is green, what will happen when it is dry?'

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus ^{*} there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah ^{*} of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him, ^{*} 'This is the King of the Jews.'

³⁹ One of the criminals who were hanged there kept deriding ^{*} him and saying, 'Are you not the Messiah? ^{*} Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into ^{*} your kingdom.'
⁴³ He replied, 'Truly I tell you, today you will be with me in Paradise.' **(all stand here)**

⁴⁴ It was now about noon, and darkness came over the whole land ^{*} until three in the afternoon, ⁴⁵ while the sun's light failed; ^{*} and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.'^{*} ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

This is the Passion of the Lord.

(No response today)

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant and in obedience died on the cross for our salvation.

Give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen**

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*Please take away the sheet to pray the collect during the week and to re-read the readings.
Please recycle when finished.*



+HOLY WEEK & EASTER IN ST JOHN'S 2022+

Sun 10th April **Palm Sunday**

9.00am The Eucharist

10.30am The Eucharist with procession of palms & dramatic reading of the Passion.

6.30pm *Crucifixion by Sir John Stainer*

Mon 10.30 The Eucharist; 7.30pm Compline (*said with hymns*)

Tue 10.30 Holy Communion; 7.30pm Compline (*said with hymns*)

Wed 10.30 Holy Communion; 7.30pm Compline (*said with hymns*)

Monday – Wednesday Reflections from Paula Gooder's book Women of Holy Week – an Easter Journey.



Maundy Thursday

10.30 The Eucharist with intercessions for the sick

7.30pm The Eucharist: The Lord's Supper with ceremonies & The Watch

Good Friday

12 – 3pm The Three Hours

EASTER DAY Sunday 17th April **9.00am** The Eucharist;

10.30am Festal Eucharist with lighting of Paschal Candle

