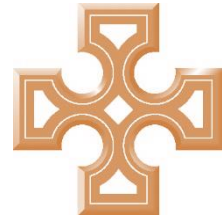




## SAINT JOHN'S MALONE

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Jesus Appears on Lake Tiberias  
Panel from the Maesta Altarpiece of Siena 1308-1311  
Artist: Duccio, di Buoninsegna, -1319

## The Third Sunday in Easter.

Welcome to Saint John's especially all who are visiting today!

An audio loop system is in operation for those with hearing aids. The order of service is available to download from the website and the 10.30am is livestreamed on St John's Malone YouTube channel. Those baptised in the name of the Holy Trinity and are communicant members of their own church are welcome to receive Holy Communion, according to conscience.

**Today:** Sunday 1<sup>st</sup> May 2022  
**9:00am** Eucharist in the Side Chapel with address  
**10.30am** Sunday First (Service of the Word)

**The Eucharist (said) ~See service booklet or below for page references in the BCP 2004**

<b>The Gathering</b>	<i>page 201/125</i>
Opening Hymn	-
Collect of the Day	
<b>Liturgy of the Word</b>	
Psalm	<i>30 pg.622</i>
Epistle Reading	<i>Rev. 5:11-14</i>
Gradual Hymn	-
Gospel (stand)	<i>John 21:1-19</i>
Sermon	
Nicene Creed	<i>page 205 / 129</i>
<b>Prayers of the People</b>	<i>page 206 / 130</i>
Peace (stand)	<i>page 207 / 131</i>
<b>Liturgy of the Sacrament</b>	<i>Great Thanksgiving (1) page 209</i>
The Lord's Prayer	
Communion	
Great Silence	
Post Communion Hymn	-
<b>Going Out</b>	<i>page 220 ff /145</i>
Post Communion Prayers	<i>page 220</i>
Blessing	
Dismissal	



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**Collect**

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
Give us such knowledge of his presence with us,  
that we may be strengthened  
and sustained by his risen life  
and serve you continually in righteousness and truth;  
through Jesus Christ our Lord.**Amen.**

Epistle Reading **Revelation 5: 11-14**

11 Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’

<sup>14</sup>And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

This is the Word of the Lord.

**Thanks be to God.**

Gospel Reading *Hear the Gospel of our Saviour Christ according to John chapter twenty one beginning at verse one* **Gory to you Lord Jesus Christ**

**John 21: 1-19**

21After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin,<sup>\*</sup> Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ <sup>6</sup>He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards<sup>\*</sup> off.

9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

15 When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' <sup>16</sup>A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' <sup>17</sup>He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

*This is the Gospel of the Lord.*

***Praise to you, Lord Jesus Christ.***

### **Post Communion Prayer**

Living God,

your Son made himself known to his disciples  
in the breaking of bread.

Open the eyes of our faith,

that we may see him in all his redeeming work;

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen**

## **READINGS:**

**Psalm 30:** The Psalmist experiences a time of great suffering, but experiences God's deliverance, and commits to a life of praise and thanksgiving.

**Revelation 5:11-14:** The Lamb is worshipped by the creatures and elders around God's throne, because he was slain, was victorious, and is worthy.

**John 21:1-19:** Peter is restored by Jesus at the breakfast on the beach, and then called, once again, to leadership and to follow Christ – even to death.

## **REFLECTIONS ON THEME:**

This week the lectionary takes us from last week's simple, but profound, proclamation of worship, as reflected in Thomas's encounter with the Risen Christ, to the challenge of Easter, as reflected in Peter's restoration and calling. Calling is, perhaps, the word that most clearly reflects what the Scriptures seek to tell us this week – Saul's conversion and call to be a follower (ultimately apostle) of Jesus, the psalmist's rescue and commitment (calling) to live as a worshipper, the worship of the heavenly beings offered to the Lamb who faithfully fulfilled his calling to be slain and to conquer death and evil, and of course, Peter, forgiven for his denial, restored to leadership of the apostles, and called to follow Christ even to his death. In response to this, the Lectionary invites us to hear the call which comes to us and our communities in Christ's name – the call to worship, the call to be transformed into true followers of Jesus, and the call to minister to others in Christ's name even to death. The resurrection life of Jesus, then, is not just a gift we receive, but is a gift which shapes how we live, and it is a gift we share with others as we seek to proclaim the Reign of God to the world.

## **Services this week**

**Wednesday 4th May 12:30pm Monthly Contemplative Eucharist**

**Zoom Compline** starts at **7:30pm**. Passcodes for Zoom are emailed in the Latest Update to parishioners.

**Thursday 5<sup>th</sup> May 10.30am Eucharist** with prayer for those in need will take place in the Side Chapel. The prayer list is in the Side chapel.

*A cup of tea/coffee is now available after this service.*

**Next Sunday: Easter IV 8.05.22**

**9.00 a.m. Eucharist in the Side Chapel with address**

**10.30 a.m. Sung Eucharist**



## Notices:

- Welcome to all our visitors. If you need assistance with anything, please ask one of the churchwardens.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.
- We are collecting for **South Belfast Food Bank** again. Please leave your contributions in the vestibule on the way in. Thank you.

*A reminder about some of our in-church worship protocols:*

- A one way system remains in place in church.
- Handwashing is encouraged at the cleansing stations on entry and exit.
  - Masks are now optional during worship.
- **If you display any of Covid19 related symptoms you should not come to church.** Please observe government testing guidelines and isolation requirements. **If you have been at church and then contract Covid-19 please inform the Rector by Tel: 028 9066 6644 or by email [malone@connor.anglican.org](mailto:malone@connor.anglican.org)**
- Prayers for the sick and all those in need are offered on Thursday morning at the Eucharist. You can send names for the list to the Rector via his email.
- If you're new to the parish please ask the Churchwardens or a member of the clergy about the following: GDPR, Free Will Offering Scheme, Magazine, organisations or wanting to know more about life at St John's. We'd be delighted to help and to get to know you.

St John's Malone



[www.malone.connor.anglican.org](http://www.malone.connor.anglican.org)



@malonestjohns





## UKRAINE CRISIS

Bishops' Appeal has launched an emergency appeal for the Ukraine and all those fleeing war and seeking refuge in neighbouring countries. We are partnering with Habitat for Humanity Ireland and Christian Aid Ireland and are supporting responses agencies in the refugee camps along bordering countries. We are opting to send funds as this enables local responders to assess need as it arises and then source what is needed locally. Through prayer and action we believe the Church of Ireland can make a difference in the lives of those who are devastated by war. To read more and to learn how to donate see the press release here:

<http://www.bishopsappeal.ireland.anglican.org/bishops.../>

Alternatively see

[www.dec.org.uk/appeal/ukraine-humanitarian-appeal](http://www.dec.org.uk/appeal/ukraine-humanitarian-appeal)

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*St John's Malone Charities Registration Number NIC101984*

The Parish Office can be contacted on any administrative matters, or for information about organisations connected with St John's (90667861)

e-mail: [secstjohns@btconnect.com](mailto:secstjohns@btconnect.com)

The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters (90666644)

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