



St John's
Malone



The Second Sunday before
Advent. Sunday 9th November
2025 at 10.30am



The Order for THE EUCHARIST OR HOLY COMMUNION 2
Pg.201 BCP 2004 with an Act of Remembrance

The Gathering of God's People

HYMN 10 All my hope on God is founded

THE GREETING

The Lord be with you And also with you.

Welcome by the Rector. *A sentence of scripture may be read (see pages 78-82),
and the presiding minister may introduce the liturgy of the day.*

THE COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart
and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself. On these two commandments depend all
the law and the prophets. *Matthew 22:37-39*

**Lord, have mercy on us,
and write these your laws in our hearts.**

The Confession is introduced with appropriate words, such as: God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Silence

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The priest pronounces the Absolution:

Almighty God, who forgives all who truly repent, have mercy on you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The presiding minister introduces the Collect, allowing a short space for silence, and the people respond to the Collect with their Amen.

Almighty Father,
whose will is to restore all things
in your beloved Son, the king of all:
Govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Proclaiming and Receiving the Word

THE FIRST READING

Job 19: 23-27a

²³ ‘O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock for ever!
²⁵ For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
²⁶ and after my skin has been thus destroyed,
then in my flesh I shall see God,
²⁷ whom I shall see on my side,
and my eyes shall behold, and not another.
My heart faints within me!

At the end the reader may say

This is the Word of the Lord.
Thanks be to God.

Psalm 46

1 God is our | refuge • and | strength, ||
a very | present | help in | trouble;
2 Therefore we will not fear, though the | earth be | moved, || and
though the mountains | tremble • in the | heart • of the | sea;
† 3 Though the waters | rage and | swell, ||
and though the mountains | quake • at the | towering | seas.

4 There is a river whose streams make glad the | city • of | God, || the
holy place of the | dwelling • of the | Most | High.

5 God is in the midst of her;
therefore shall she | not • be re|moved; ||
God shall | help her • at the | break of | day.

6 The nations are in uproar and the | kingdoms • are | shaken, ||
but God utters his voice and the | earth shall | melt a|way.

*7 The Lord of | hosts is | with us; ||
the God of | Jacob | is our | stronghold.*

8 Come and behold the | works • of the | Lord, ||
what destruction he has | wrought up|on the | earth.

9 He makes wars to cease in | all the | world; ||
he shatters the bow and snaps the spear
and burns the | chari• ots | in the | fire.

10 ‘Be still, and know that | I am | God; ||
I will be exalted among the nations;
I will be ex|alted | in the | earth.’

*11 The Lord of | hosts is | with us; ||
the God of | Jacob | is our | stronghold.*

Glory to the Father and | to the | Son ||
and | to the | Holy | Spirit;

as it was in the be|ginning, is | now ||
and shall be for | ever. | A|men.

THE SECOND READING

2 Thessalonians 2: 1-5, 13-17

2As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters,*² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one*⁴ is revealed, the one destined for destruction.* ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

13 But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters,*¹⁶ stand firm and hold

fast to the traditions that you were taught by us, either by word of mouth or by our letter.

16 Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

At the end the reader may say

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

A canticle, psalm, hymn, anthem or acclamation may be sung.

HYMN 503 Make me a channel of your peace

THE GOSPEL READING

Hear the Gospel of our Saviour Christ, according to John chapter 15 beginning at verse 9

Glory to you, Lord Jesus Christ.

Luke 20: 27-38

27 Some Sadducees, those who say there is no resurrection, came to him ²⁸and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’

34 Jesus said to them, ‘Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.



Act of Remembrance:

Minister: Let us remember before God, and commend to his sure keeping, those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humankind.

The Wreath of poppies is laid at the parish's war memorial.

Binyon's Ode:

They shall not grow old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

We will remember them.

Last Post may be sounded
The Silence
Reveille may be sounded

The National Anthem

Kohima Epitaph

When You Go Home, Tell Them Of Us And Say,
For Your Tomorrow, We Gave Our Today.

The minister says

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life:
hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of your love;
and bring us all, with them,
to your eternal joy;
through Jesus Christ our Lord. **Amen.**

Act of Commitment

Let us commit ourselves to responsible living and faithful service: Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God, we offer to you
the fears in us that have not yet been cast out by love:
may we accept the hope you have placed in the hearts of all people, and
live lives of justice, courage and mercy;
through Jesus Christ our risen redeemer. **Amen.**



The Prayers of the People

V. Lord, in your mercy:

R. hear our prayer. *Or another versicle or response is used.*

At the end of the Intercessions the following may be used when appropriate:

Merciful Father, **accept these our prayers**

for the sake of your Son,

our Saviour Jesus Christ. Amen. *or other suitable words*

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord,

trusting in our own righteousness

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord,

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him and he in us. Amen.

THE PEACE

The presiding minister introduces the Peace with suitable words:

followed by:

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. *Ephesians 2: 19,17*

The peace of the Lord be always with you
and also with you.



***OFFERTORY HYMN 529 Thy hand, O God, has
guided
Celebrating at the Lord's Table***

AT THE PREPARATION OF THE TABLE

***The bread and wine shall be placed on the table for the communion if this has
not already been done and a prayer may be said***

Prayer of Preparation

THE TAKING OF THE BREAD AND WINE

Stand

The bishop or priest who presides takes the bread and wine and may say

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

THE GREAT THANKSGIVING

Prayer 1

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places

it is right to give you thanks and praise:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

Continue on page 218 at THE LORD'S PRAYER

THE LORD'S PRAYER

The presiding minister says

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The presiding minister (who may be assisted by the deacon) breaks the
consecrated bread in preparation for the Communion*

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

*The following anthem Agnus Dei may be said or sung after the Breaking of the
Bread or during the Communion*

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Words of Invitation *Draw near...*

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ which keep you in eternal life. **Amen.**

There are two points of administration in St John's. You may receive at either the high altar or in the Edward Garrett Memorial Side Chapel in the South transept.

Choir: Communion Motet: 'For the Fallen'. Music: Archer

THE COMMUNION FOR THOSE WHO WILL NOT BE RECEIVING THE SACRAMENT AT THIS TIME THE FOLLOWING MAY BE SAID PRIVATELY

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. ~after the Prayer of St Richard of Chichester

THE GREAT SILENCE

HYMN 537 O God Our Help

Going Out as God's People

PRAYER AFTER COMMUNION

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
Look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ. **Amen.**

All say

**Almighty God,
we thank you for feeding us with the spiritual food of the body and blood of
your Son Jesus Christ. Through him we offer you our souls and bodies to be a
living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

the presiding minister gives the seasonal blessing,

...and the blessing of God almighty,
the Father, + the Son and the Holy Spirit, be among you and remain with you
always. **Amen.**

Go in Peace to love and serve the Lord
In the name of Christ, Amen.

Organ Voluntary: *In memoriam from 'For the fallen'* Music: Elgar
Office Setting: Archer / Lloyd Webber (Agnus Dei)

+++

Services this week

Wednesday 12th Zoom Compline at 7:30pm. Passcodes for Zoom are emailed in
the latest Email Update to parishioners.

Thursday 13th 10.30am Eucharist with prayer for those in need will take place in
the Side Chapel. The prayer list is in the Side chapel.

A cup of tea/coffee is now available after this service.

Next Sunday: Second Sunday before Advent 16.11.25

9.00 a.m. Eucharist in the Side Chapel

10.30 a.m. Family Eucharist



Notices:

- Welcome to all our visitors whether you're joining us in the building or online. If you need assistance with anything, please ask one of the Churchwardens.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.

- Welcome if you are disabled, unwell, have experiences of cognitive or mental health issues. There is a hearing loop installed in the church for those who need it. Step-free access to church is available through the north porch door and to the halls via the Seaver Hall main door.
- Welcome to babies, children and young people. We understand that young children make noise. If your baby becomes upset during the service, you are welcome to go to the back of the church if you need to settle – or to Sunday School in the halls where there is lots of space. Our toilets have baby change facilities.
- Welcome to all experiences of race, colour or language. At the Lord's Prayer all are invited to bring the gift of your first language to our worship. You are also welcome if you are LGBTQIA+
- Welcome if you are unsure about faith, Welcome if you are exploring, Welcome if you are here for someone else. We run study courses through the year. These are notified here, in the parish magazine or on Facebook or on our parish website.
- If you need to reach out to our Safeguarding team please contact Stephen, Patricia or Tony malone@connor.anglican.org (Rector's email) or see the info posters in the halls.
- Prayers for the sick and all those in need are offered on Thursday morning at the Eucharist. You can send names for the list to the Rector via his email or add the name(s) on the list in the side chapel.
- If you're new to the parish please ask the Churchwardens or a member of the clergy about the following: GDPR, Free Will Offering Scheme, Gift Aid Magazine, organisations or wanting to know more about life at St John's. We'd be delighted to help and to get to know you.
- Coffee/tea will follow this service and all are welcome.



Donations to the Foodbank can either be placed directly into the basket at Tesco Newtownbreda or donate directly to the Foodbank. Or ***please place items in the baskets in the entrance vestibule/porch.***

Open for donations every Wednesday 1-3pm and every Thursday 10am-12pm.

Our warehouse is Unit 4, 23 Sunwich Street, Belfast, BT6 8HR

Any questions regarding donating please call us on 07743332489 or email us on info@southbelfast.foodbank.org.uk

www.malone.connor.anglican.org

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St. JOHN'S AUTUMN STUDY GROUP 2025

**CREED, COUNCIL, CHRIST:
1,700 YEARS OF THE NICENE CREED**



***The* NICENE CREED**

A 5 week Zoom course exploring the Nicene Creed

Tuesdays 7:30-8:10pm

- 4th November - What 'The Da Vinci Code' gets badly wrong: the background to the Nicene Creed
- 11th November - The Alexandrian Crisis: the debate that makes the Nicene Creed necessary
- 18th November - The Council of Nicaea: how and why the Council formulated the Creed
- 25th November - After the Council: why the debate continued
- 2nd December - Why the Nicene Creed matters

To register please email - briandcrowe@aol.com

St. John's Malone A MUSICAL CELEBRATION

for St. Cecilia's Day
(the patron saint of music and musicians)

Performed by the young musicians of the Parish and the Parish Choir.
November 22nd, 7 p.m.

Admission by Programme - £10 (under 16's free)

Proceeds to the Music Fund

Refreshments will be served in the hall after the concert.



Thank you for your generosity | We depend on your gifts of time treasure and talent to keep ministry in St John's running. To make an offering in support of the parish please give at the welcome table near the church door or by scanning this QR code. Please use Gift Aid if you can. To set up regular giving, which helps our ministry planning, please contact Joanne Macartney at treasurer.stjohns@hotmail.com
<https://givealittle.co/c/stjohnsdonate>



*Please take this booklet
home with you for the
readings, notices and
reference during the week*

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CCLI licence No. 1996325 Streaming License No. 524611 St John's Malone Charities
Registration Number NIC101984 The Parish Office for administrative matters, or for
information about organisations connected with St John's (90667861) e-mail:
secstjohns@btconnect.com*

The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters
(90666644)

e-mail : malone@connor.anglican.org