



## St John's Malone



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The Second Sunday before Advent

Sunday 13th November 2022 at 10.30am



The Order for **THE EUCHARIST OR HOLY COMMUNION 2**  
Pg.201 BCP 2004 with an Act of Remembrance

**The Gathering of God's People**

*HYMN 286 The Strife is o'er*

### **THE GREETING**

**The Lord be with you** And also with you.

**Welcome by the Rector.** *A sentence of scripture may be read (see pages 78-82), and the presiding minister may introduce the liturgy of the day.*

### **THE COLLECT FOR PURITY**

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden;**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

## PENITENCE

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart  
and with all your soul and with all your mind.  
This is the first and great commandment.  
And the second is like it.  
You shall love your neighbour as yourself  
On these two commandments depend all the law  
and the prophets. *Matthew 22: 37-39*

**Lord, have mercy on us,  
and write these your laws in our hearts.**

*The Confession is introduced with appropriate words, such as:*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

*Silence*

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent, have mercy on you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*The presiding minister introduces the Collect, allowing a short space for silence, and the people respond to the Collect with their Amen.*

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life:  
Grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory,  
we may be made like him in his eternal and glorious kingdom;  
where he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

## **Proclaiming and Receiving the Word**

### **THE FIRST READING**

Malachi 4: 1-2a

4See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. 2But for you who revere my name the sun of righteousness shall rise, with healing in its wings. You shall go out leaping like calves from the stall.

*At the end the reader may say*

This is the Word of the Lord.

**Thanks be to God.**

## **Psalm 46**

- 1 God is our | refuge • and | strength, ||  
a very | present | help in | trouble;
- 2 Therefore we will not fear, though the | earth be | moved, ||  
and though the mountains | tremble • in the | heart • of the | sea;
- † 3 Though the waters | rage and | swell, ||  
and though the mountains | quake • at the | towering | seas.
- 4 There is a river whose streams make glad the | city • of | God, ||  
the holy place of the | dwelling • of the | Most | High.
- 5 God is in the midst of her;  
therefore shall she | not • be re|moved; ||  
God shall | help her • at the | break of | day.
- 6 The nations are in uproar and the | kingdoms • are | shaken, ||  
but God utters his voice and the | earth shall | melt a|way.
- 7 *The Lord of | hosts is | with us; //*  
*the God of | Jacob | is our | stronghold.*
- 8 Come and behold the | works • of the | Lord, ||  
what destruction he has | wrought up|on the | earth.
- 9 He makes wars to cease in | all the | world; ||  
he shatters the bow and snaps the spear  
and burns the | chari•ots | in the | fire.
- 10 ‘Be still, and know that | I am | God; ||  
I will be exalted among the nations;  
I will be ex|alted | in the | earth.’
- 11 *The Lord of | hosts is | with us; //*  
*the God of | Jacob | is our | stronghold.*

Glory to the Father and | to the | Son ||  
and | to the | Holy | Spirit;

as it was in the be|ginning, is | now ||  
and shall be for | ever. | A|men.

## THE SECOND READING

### 2 Thessalonians 3: 6-13

6 Now we command you, beloved,<sup>\*</sup> in the name of our Lord Jesus Christ, to keep away from believers who are<sup>\*</sup> living in idleness and not according to the tradition that they<sup>\*</sup> received from us. <sup>7</sup>For you yourselves know how you ought to imitate us; we were not idle when we were with you, <sup>8</sup>and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. <sup>9</sup>This was not because we do not have that right, but in order to give you an example to imitate. <sup>10</sup>For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. <sup>11</sup>For we hear that some of you are living in idleness, mere busybodies, not doing any work. <sup>12</sup>Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup>Brothers and sisters,<sup>\*</sup> do not be weary in doing what is right.

*At the end the reader may say*

This is the Word of the Lord.

**Thanks be to God.**

## THE GRADUAL

*A canticle, psalm, hymn, anthem or acclamation may be sung.*

*HYMN 503 Make me a channel of your peace*

## THE GOSPEL READING

Hear the Gospel of our Saviour Christ, according to Luke chapter 21 beginning at verse 5

**Glory to you, Lord Jesus Christ.**

5 When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, <sup>6</sup>'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.'

7 They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' <sup>8</sup>And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!"<sup>\*</sup> and, "The time is near!"<sup>\*</sup> Do not go after them.

9 ‘When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ <sup>10</sup>Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; <sup>11</sup>there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

12 ‘But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup>This will give you an opportunity to testify. <sup>14</sup>So make up your minds not to prepare your defence in advance; <sup>15</sup>for I will give you words\* and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup>You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. <sup>17</sup>You will be hated by all because of my name. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your souls.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**THE SERMON**



**Act of Remembrance:**

*Minister:* Let us remember before God, and commend to his sure keeping, those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humankind.

*The Wreath of poppies is laid at the parish’s war memorial.*

**Binyon’s Ode:**

They shall not grow old as we that are left grow old:

Age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning

We will remember them.

**We will remember them.**

Last Post *may be sounded*  
The Silence  
Reveille *may be sounded*

The National Anthem

### **Kohima Epitaph**

When You Go Home, Tell Them Of Us And Say,  
For Your Tomorrow, We Gave Our Today.

*The minister says*

Almighty and eternal God, from whose love in Christ we cannot be parted,

either by death or life:

hear our prayers and thanksgivings

for all whom we remember this day;

fulfil in them the purpose of your love;

and bring us all, with them,

to your eternal joy;

through Jesus Christ our Lord. **Amen.**

### **Act of Commitment**

Let us commit ourselves to responsible living and faithful service:

Will you strive for all that makes for peace?

**We will.**

Will you seek to heal the wounds of war?

**We will.**

Will you work for a just future for all humanity?

**We will.**

Merciful God, we offer to you

the fears in us that have not yet been cast out by love:

may we accept the hope you have placed in the hearts of all people, and

live lives of justice, courage and mercy;

through Jesus Christ our risen redeemer. **Amen.**



## The Prayers of the People

V. Lord, in your mercy:

**R. hear our prayer.**

*Or another versicle or response is used.*

*At the end of the Intercessions the following may be used when appropriate:*

Merciful Father, **accept these our prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*or other suitable words*

### THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us. Amen.]**

### THE PEACE

*The presiding minister introduces the Peace with suitable words:*

*followed by: Those watching the recorded service from home are invited to share the Peace with those next to them.*

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. *Ephesians 2: 19,17*

The peace of the Lord be always with you  
**and also with you.**



**OFFERTORY HYMN 529 Thy hand, O God, has guided**



## Celebrating at the Lord's Table

### AT THE PREPARATION OF THE TABLE

*The bread and wine shall be placed on the table for the communion if this has not already been done and a prayer may be said*

*Prayer of Preparation*

### THE TAKING OF THE BREAD AND WINE

*Stand*

*The bishop or priest who presides takes the bread and wine and may say*

Christ our passover has been sacrificed for us  
therefore let us celebrate the feast.

### THE GREAT THANKSGIVING

#### Prayer 1

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God,

at all times and in all places

it is right to give you thanks and praise:

And so with all your people,

with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:

**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

*Continue on page 218 at THE LORD'S PRAYER*

## **THE LORD'S PRAYER**

*The presiding minister says*

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The presiding minister (who may be assisted by the deacon) breaks the  
consecrated bread in preparation for the Communion*

The bread which we break  
is a sharing in the body of Christ.

**We being many are one body,  
for we all share in the one bread.**

***The following anthem Agnus Dei may be said or sung after the Breaking of the Bread or during the Communion***

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us peace.

**Words of Invitation**

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ which keep you in eternal life. **Amen.**

**Choir:** Communion Motet: For the Fallen Music: Archer

**THE COMMUNION FOR THOSE WHO WILL NOT BE RECEIVING THE SACRAMENT AT THIS TIME THE FOLLOWING MAY BE SAID PRIVATELY**

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. *~after the Prayer of St Richard of Chichester*

**THE GREAT SILENCE**

**HYMN 537 *O God Our Help***

**Going Out as God's People**

**PRAYER AFTER COMMUNION**

God of peace,  
whose Son Jesus Christ proclaimed the kingdom  
and restored the broken to wholeness of life:  
Look with compassion on the anguish of the world,  
and by your healing power  
make whole both people and nations;  
through our Lord and Saviour Jesus Christ. **Amen.**

***All say***

**Almighty God,  
we thank you for feeding us with the spiritual food of the body and blood of  
your Son Jesus Christ. Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

**DISMISSAL**

*The presiding minister gives the seasonal blessing,*  
...and the blessing of God almighty,  
the Father, + the Son and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in Peace to love and serve the Lord  
**In the name of Christ, Amen.**

**Organ Voluntary: *In memoriam from 'For the fallen'* Music: Elgar**

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**Services this week**

**Wednesday 16<sup>th</sup> Zoom Compline at 7:30pm.** Passcodes for Zoom are emailed in the latest Update to parishioners.

**Thursday 17<sup>th</sup> 10.30am Eucharist** with prayer for those in need will take place in the Side Chapel. The prayer list is in the Side chapel.

*A cup of tea/coffee is now available after this service.*

**Next Sunday: Christ the King. Sunday before Advent 20.11.22**

**9.00 a.m. Eucharist in the Side Chapel**

**10.30 a.m. Family Eucharist & Holy Baptism**



**Notices:**

- Welcome to all our visitors. If you need assistance with anything, please ask one of the Churchwardens.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors.

Those coming to and from the side areas and exiting will be in the camera view for a short time.

- **We are collecting for South Belfast Food Bank** again. Please leave your contributions in the vestibule on the way in. Thank you.
- Prayers for the sick and all those in need are offered on Thursday morning at the Eucharist. You can send names for the list to the Rector via his email.
- If you're **new to the parish** please ask the Churchwardens or a member of the clergy about the following: GDPR, Free Will Offering Scheme, Gift Aid Magazine, organisations or wanting to know more about life at St John's. We'd be delighted to help and to get to know you.
- **Coffee/tea** will follow this service as new teams get up and running.
- Parents & Toddlers is meeting again in Seaver Hall Tuesday 10am-11:30am

### **Organising your wedding in St John's**

Weddings are special occasions in the life of any family and of the Church. We'd be delighted to talk to anyone contemplating their wedding in St John's. When considering getting married please check possible dates with the Rector before confirming any other arrangements. It is expected that couples will make a regular commitment to the life of the Church in preparation for marriage.



### **'BY STREAMS OF WATER': EXPLORING THE PSALMS**

Parish study course Tuesdays 7:30pm 1st-29th November On Zoom

This year's Autumn study course in the parish is entitled '**By streams of water**': exploring the Psalms.

The course will be on Zoom: a link to each session will be emailed. Each session will begin at 7:30pm and last for 40 minutes. If you are interested in registering for the course, please email Rev. Brian Crowe at [briandcrowe@aol.com](mailto:briandcrowe@aol.com).

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If you are considering donating any items to the foodbank then we would really appreciate any of the following...

Tinned meat Tinned potatoes/ Smash Long life juice Tinned soup Toiletries Toilet roll Washing up liquid Washing powder You can either pop the items directly into the basket at Tesco Newtownbreda or donate directly to the foodbank.

We are open for donations every Wednesday 1-3pm and every Thursday 10am-12pm.

Our warehouse is Unit 4, 23 Sunwich Street, Belfast, BT6 8HR

Any questions regarding donating please call us on 07743332489 or email us on [info@southbelfast.foodbank.org.uk](mailto:info@southbelfast.foodbank.org.uk)



St John's Malone



[ITEMS REQUIRED AT PRESENT: Please place in the baskets in the entrance vestibule/porch. Long life juice; Tinned fish; Tinned spaghetti; Tinned fruit; Jars of jam; Tinned rice pudding; Tinned potatoes or Smash; Toiletries – soap, shampoo, shower gel, toothpaste etc.](#)

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[www.malone.connor.anglican.org](http://www.malone.connor.anglican.org)

@malonestjohns

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*St John's Malone Charities Registration Number NIC101984*

The Parish Office can be contacted on any administrative matters, or for information about organisations connected with St John's (90667861)

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The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters (90666644)

e-mail : [malone@connor.anglican.org](mailto:malone@connor.anglican.org)

***Please take this booklet home with you for the readings, notices and reference during the week and recycle.***