

St John's Malone

Trinity IV (Proper 8 Year B-Mark)

Sunday 27th June 2021 at 10.30am ~ Worship Sheet



Resurrection of Jairus' Daughter Date: 980-993 Artist: Master of the Registrum Gregorii

Building: Stadtbibliothek Trier Object/Function: Manuscript illumination

City/Town: Trier Country: Germany

The Order for THE EUCHARIST ~ HOLY COMMUNION 2 Pg.201 BCP 2004

The Gathering of God's People

THE GREETING

The Lord be with you **and also with you**

Welcome *A sentence of scripture may be read (see pages 78-82), and the presiding minister may introduce the liturgy of the day.*

THE COLLECT FOR PURITY

Almighty God,
**to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

The Confession is introduced with appropriate words:

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

Silence

Almighty God, **our heavenly Father,**
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The priest pronounces the Absolution:

Almighty God,
who forgives all who truly repent, have mercy on you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy;
that with you as our ruler and guide,
we may so pass through things temporal
that we finally lose not the things eternal:
Grant this, heavenly Father,
for Jesus Christ's sake, our Lord. **Amen.**

Proclaiming and Receiving the Word

THE FIRST READING

Wisdom 1: 13-15, 2: 23-24

God did not make death,
and he does not delight in the death of the living.
¹⁴ For he created all things so that they might exist;
the generative forces* of the world are wholesome,
and there is no destructive poison in them,
and the dominion* of Hades is not on earth.
¹⁵ For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,*
²⁴ but through the devil's envy death entered the world,
and those who belong to his company experience it.

Here ends the reading.

THE SECOND READING

2 Corinthians 8: 7-15

You excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you^{*}—so we want you to excel also in this generous undertaking.^{*}

8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act^{*} of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

¹⁵As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

Gradual Hymn 104 'O for a thousand tongues to sing' (Choir and congregation) *Members of the congregation stand to sing quietly, if they wish, behind their face masks.*

THE GOSPEL READING

Hear the Gospel of our Saviour Christ,
according to Mark chapter 5 beginning at verse 21

Glory to you, Lord Jesus Christ.

21 When Jesus had crossed again in the boat^{*} to the other side, a great crowd gathered round him; and he was by the lake. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and

begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’²⁴ So he went with him.

And a large crowd followed him and pressed in on him.²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years.²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak,²⁸ for she said, ‘If I but touch his clothes, I will be made well.’²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’³¹ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’³² He looked all round to see who had done it.³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.³⁴ He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

³⁵ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’³⁶ But overhearing* what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James.³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.³⁹ When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.⁴¹ He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Lord, in your mercy: or Lord, hear us:
hear our prayer. **Lord, Graciously hear us.** Or another
versicle or response is used.

At the end of the Intercessions the following may be used when appropriate:

Merciful Father, **accept these our prayers**
for the sake of your Son,
our Saviour Jesus Christ. Amen.

or other suitable words

THE PEACE

The presiding minister introduces the Peace with suitable words:

Sentence

The peace of the Lord be always with you
and also with you.

Those joining the service from home or elsewhere are invited to share the Peace with those next to them.

Celebrating at the Lord's Table

The table may be prepared by a deacon or lay people.

The gifts of money may be left on the alms dish on the table when leaving the building at the north door.

AT THE PREPARATION OF THE TABLE

The bread and wine shall be placed on the table for the communion if this has not already been done and a prayer may be said

Prayer of Preparation

THE TAKING OF THE BREAD AND WINE

Stand

The bishop or priest who presides takes the bread and wine and may say

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

THE GREAT THANKSGIVING

Prayer 1

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us;

he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted,

and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

The presiding minister says

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presiding minister (who may be assisted by the deacon) breaks the consecrated bread in preparation for the Communion

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

The following anthem may be said or sung after the Breaking of the Bread or during the Communion

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.**

Words of Invitation

The body of our Lord Jesus Christ which was given for you, preserve your body and soul to eternal life.

The blood of our Lord Jesus Christ which was shed for you, preserve your body and soul to eternal life.

Holy Communion will be administered in one kind in your pew. You may sit to receive. Please leave your mask on until the priest has moved away. Holy Communion will be administered in the nave first, followed by those in the north transept and side chapel.

Choir: Communion Motet *Draw nigh and take the body of the Lord* – Eric Thiman

THE COMMUNION for those who will not be receiving the sacrament at this time the following may be said privately:-

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. *~after the Prayer of St Richard of Chichester*

THE GREAT SILENCE

Hymn 9 'There's a wideness in God's mercy'. Members of the congregation stand to sing quietly, if they wish, behind their face masks.

Going Out as God's People

PRAYER AFTER COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope.
Teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord. **Amen.**

All say

Almighty God,
we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.
Send us out [Strengthen us] in the power of your Spirit to live and work to your praise and glory. Amen.

The presiding minister says the seasonal blessing,

BLESSING

...and the blessing of God almighty,
the Father, + the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace to love and serve the Lord **in the name of Christ. Amen.**

Organ Voluntary: *Carillon de Westminster – Louis Vierne*

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*Please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. **The alms dish and worship sheet deposit box are on the way out on the table in the north transept.** You may like to tear off the Track & Trace sheet and take the Worship Sheet part home.*

READINGS:

2 Corinthians 8:7-15: Paul encourages the Corinthian Christians to share their abundance with others who are less fortunate. He explains that he doesn't want them to go without for the sake of others, but rather that their surplus can help others who have lack. In time the situation may be reversed and this ensures that all have enough and are equal.

Mark 5:21-43: Jesus is asked by a synagogue leader, Jairus, to go with him to heal his daughter. On his way, a woman who has been bleeding for twelve years touches him and is healed. After insisting that she make herself known, and speaking words of grace to her, he goes on to Jairus' house, where his daughter has now died. Then Jesus raises her from the dead to the amazement of all.

REFLECTIONS ON THEME:

The grace and care of God for humanity, and the call for us to care for one another shines through all of the Lectionary readings this week. In the Gospel reading, Jesus heals two people – the daughter of a wealthy religious leader and a poor, excluded, “unclean” woman. Here, the indiscriminate love and grace of Jesus is reflected, as he meets both rich and poor, powerful and weak, at their point of need. In Paul's letter to the Corinthian Church he encourages them to care for other believers and share their abundance in order that all may have enough. All of these readings reveal God's compassion and love for all people,

and the challenge for us to love as we have been loved, while sharing our resources and preserving the dignity of others. It's a call to allow our faith in God's nature and mission to lead us into gracious and generous relationships in which we care for and bring wholeness and life to one another. After last week's call to live in and serve in God's authority, this week's Lectionary shows us that our service is to all, and it's a service of generosity and love, not dominance or judgement.

Notices:

- Toilets are available for use. Follow the one way system to use them. Please leave them as you'd wish to find them and take the necessary hand hygiene seriously, remembering to turn off the tap with a paper towel. The disinfectant spray supplied should be used on the toilet seat and flush handle after use.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.

Access to the suite of church halls is still limited. Contact the Rector before entering the halls or church and follow the necessary hygiene and cleansing precautions. For the purposes of tracking and tracing complete the register in the white files provided in each hall thank you.

- **Thursday 1st July -St Peter (tr) The Eucharist with prayer for those in need**
- The Rector is currently on annual leave. Details of those covering in pastoral emergencies is given on the Rectory answer machine or contact the parish office.

A reminder about some of our in-church worship protocols throughout the summer period:

- Please remain in your seat that has been assigned to you unless it's absolutely necessary to move out of it.
- Remember to fill in the pew number on the Track & Trace page on the reverse of the service sheet. You may tear this page off and leave it in the box on the way out whilst retaining your service sheet for reference during the week.

- Observe two metres spacing on the way in and out of church *and* inside church.
- If you display any of Covid19 related symptoms you should not come to church. Please observe government testing guidelines and isolation requirements.
- **At the 9am service in the S L'Estrange Hall we enter through the main church door at the car park. Exit through the fire doors where there will also be a cleansing station.**
- If you're gathering outside please observe the two metres distancing.



Trinity V 4.7.21 | Holy Communion 2 9.00am; The Eucharist 10.30am services today are livestreamed on & recorded for St John's Malone YouTube channel

Wednesday | ~~Compline on Zoom 7.30pm~~ **We'll be taking a break from Zoom online Compline during July and August and it will resume in September**

Thursday | Mid-week Holy Communion with prayer for those in need 10.30am

Trinity VI | 11.7.21 | 9.00am Matins; 10.30am The Eucharist

The office is staffed by our temporary Office Administrator Brenda McMullen
Tuesdays and Thursdays 10am-1pm Tel: 028 9066 7861 /
secstjohns@btconnect.com

ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on **@malonestjohns** which carries up to date information on parish life and other religious and secular matters.
- 'St John's Malone' on **Facebook**
- Instagram: **worthy_communicant**
- Website: www.malone.connor.anglican.org
- **Wordpress:** www.stjohnsmalone.wordpress.com
- Rector: malone@connor.anglican.org
- Office: secstjohns@btconnect.com for admin matters



*At the end of the service please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. **The alms dish and worship sheet deposit box are on the way out on the table in the north transept.** You may like to tear off the Track & Trace sheet and take the Worship Sheet part home.*

Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. Deposit this sheet in the box in the porch on the way out. Thank you.

NAME:

PHONE:

NAME:

NAME:

NAME:

NAME:

NAME:

NAME:

PEW NUMBER(S) (FOUND AT THE PEW END):

DATE:

Note: Please leave directly from your pew in the church through the north porch as directed by the stewards whilst maintaining 2m distancing.

You may wish to tear off this page when completed and retain the booklet for reference during the week