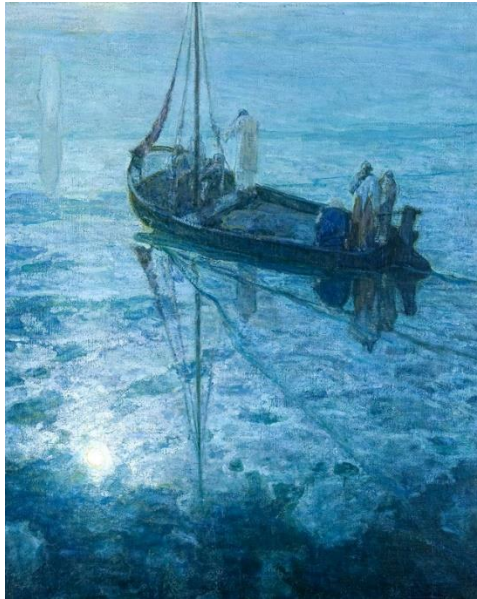


St John's Malone

Trinity VIII (Proper 12)

Sunday 25th June 2021 at 10.30am Pew Sheet



Title: Disciples See Christ Walking on the Water Date:ca. 1907
Artist: Tanner, Henry Ossawa, 1859-1937 Painting City:Des Moines USA

The Order for THE EUCHARIST (HOLY COMMUNION 2) Pg.201 BCP 2004

The Gathering of God's People

THE GREETING

The Lord be with you **and also with you**

Welcome *A sentence of scripture may be read (see pages 78-82), and the presiding minister may introduce the liturgy of the day.*

THE COLLECT FOR PURITY

Almighty God,
**to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

The Confession is introduced with appropriate words:

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

My friends, as we prepare to celebrate these holy mysteries in word and sacrament, let us call to mind our sins and our need of God's forgiveness.

Please sit or kneel

Silence

Almighty God, **our heavenly Father,**
we have sinned in thought and word and deed,
and in what we have left undone.

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The priest pronounces the Absolution:

Almighty God,
who forgives all who truly repent, have mercy on you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Blessed are you, O Lord,
and blessed are those who observe and keep your law:
Help us to seek you with our whole heart,
to delight in your commandments
and to walk in the glorious liberty
given us by your Son, Jesus Christ. **Amen.**

Proclaiming and Receiving the Word

THE FIRST READING

Ephesians 3: 14-21

14 For this reason I bow my knees before the Father, 15 from whom every family* in heaven and on earth takes its name. 16 I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, 17 and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. 18 I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

20 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, 21 to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

Gradual Hymn 695 God of mercy, God of grace (Choir and congregation)
Members of the congregation stand to sing quietly, if they wish, behind their face masks.

THE GOSPEL READING

Hear the Gospel of our Saviour Christ,
according to Mark chapter 6 beginning at verse 1

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, 'Six months' wages* would not buy enough bread for each of them to get a little.' ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' ¹⁰Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

15 When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

16 When evening came, his disciples went down to the lake, ¹⁷got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The lake became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. ²⁰But he said to them, 'It is I; do not be afraid.' ²¹Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lord, in your mercy: or Lord, hear us:
hear our prayer. **Lord, Graciously hear us.** Or another versicle
or response is used.

At the end of the Intercessions the following may be used when appropriate:

**Merciful Father, accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.** *or other suitable words*

THE PEACE

The presiding minister introduces the Peace with suitable words:

Sentence

**The peace of the Lord be always with you
and also with you.**

Those joining the service from home or elsewhere are invited to share the Peace with those next to them.

ORGAN INTERLUDE

Celebrating at the Lord's Table

The table may be prepared by a deacon or lay people.

The gifts of money may be left on the alms dish on the table when leaving the building at the north door.

AT THE PREPARATION OF THE TABLE

The bread and wine shall be placed on the table for the communion if this has not already been done and a prayer may be said

Prayer of Preparation

THE TAKING OF THE BREAD AND WINE

All Stand

The bishop or priest who presides takes the bread and wine and may say

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

THE GREAT THANKSGIVING

Prayer 1

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places

it is right to give you thanks and praise:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant

which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

The presiding minister says

As our Saviour Christ has taught us, we are bold to say

Our Father, who art in heaven:

Hallowed be thy Name,

Thy kingdom come,

Thy will be done,

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presiding minister (who may be assisted by the deacon) breaks the consecrated bread in preparation for the Communion

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

The following anthem may be said or sung after the Breaking of the Bread or during the Communion

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, grant us peace.

Words of Invitation

The body of our Lord Jesus Christ which was given for you, preserve your body and soul to eternal life.

The blood of our Lord Jesus Christ which was shed for you, preserve your body and soul to eternal life.

Holy Communion will be administered in one kind in your pew. You may sit to receive. Please leave your mask on until the priest has moved away. Holy Communion will be administered in the nave first, followed by those in the north transept and side chapel.

THE COMMUNION *for those who will not be receiving the sacrament at this time the following may be said privately*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. *~after the Prayer of St Richard of Chichester*

THE GREAT SILENCE

Hymn 652 Lead us, heavenly Father. *Members of the congregation stand to sing quietly, if they wish, behind their face masks.*

Going Out as God's People

PRAYER AFTER COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope.
Teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord. **Amen.**

All say

Almighty God,
we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.
Send us out [*Strengthen us*] in the power of your Spirit to live and work to your praise and glory. Amen.

DISMISSAL

The presiding minister says the seasonal blessing,

BLESSING

...and the blessing of God almighty,
the Father, + the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace to love and serve the Lord **in the name of Christ. Amen.**

Organ Voluntary:

+++

*Please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. **The alms dish and worship sheet deposit box are on the way out on the table in the north transept.** You may like to tear off the Track & Trace sheet and take the Worship Sheet part home.*

READINGS:

Ephesians: Paul prays for the Ephesian Christians, asking God, who knows all people, to strengthen them, live in them and enable them to grasp the height, depth and breadth of God's love. Then Paul, celebrates God who can do far more than we can think or imagine.

John 6:1-21: Jesus is followed by a large crowd and he asks Philip where they will find food to feed them, but Philip expresses that it would be far too costly to try and feed them all. Then Andrew points out one youth's five loaves and two fish. Jesus blesses the food and has it distributed to the crowd, and everyone is fed. Then, because he knows they want to force him to be king, Jesus withdraws. But, later, as the disciples sail across the lake, a storm comes up. But, Jesus goes to the disciples on the water and they reach their destination safely.

REFLECTIONS ON THEME:

This week's readings offer us a startling contrast. On the one hand, there are the familiar stories of God's provision. In the related Old Testament passage, Elijah feeds a crowd with small rations, and in the Gospel reading from John, Jesus does the same with a much larger crowd – possibly because the generosity and faith of one small boy led to greater sharing and mutual care from the entire group. Furthermore, as the disciples wrestle in the storm, their fear is removed when they know the presence of Jesus, and they are able to find their way back to land safely. In the letter to the Ephesians, Paul reminds the believers of God's provision and grace, and prays that they may learn to grasp how abundant God's love is, and that they allow this knowledge to strengthen them and open them to God's life within them. The focus of the Lectionary this week, is on learning to trust in God's grace and God's ways, and learning to live out of that faith in every choice, every decision and every moment. It's a timely word, since so much suffering is caused when we operate from fear, lust, greed and self-sufficiency. Faith in God's ways and God's gracious presence may sound naive and impractical, but, when we take the risk and live as faithful followers of Christ, we discover that the principles of God's Reign really are the best way to live.

Notices:

- Toilets are available for use. Follow the one way system to use them. Please leave them as you'd wish to find them and take the necessary hand hygiene seriously, remembering to turn off the tap with a paper towel. The disinfectant spray supplied should be used on the toilet seat and flush handle after use.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.
- Access to the suite of church halls is still limited. Contact the Rector before entering the halls or church and follow the necessary hygiene and cleansing precautions. For the purposes of tracking and tracing complete the register in the white files provided in each hall thank you.
- **Today: Trinity VIII– July 25th, 2021 9am Mattins; 10.30am The Eucharist**
- **Thursday 29nd July – St James the Apostle (tr) The Eucharist with prayer for those in need**

A reminder about some of our in-church worship protocols throughout the summer period:

- Please remain in your seat that has been assigned to you unless it's absolutely necessary to move out of it.
- Remember to fill in the pew number on the Track & Trace page on the reverse of the service sheet. You may tear this page off and leave it in the box on the way out whilst retaining your service sheet for reference during the week.
- Observe two metres spacing on the way in and out of church *and* inside church.
- If you display any of Covid19 related symptoms you should not come to church. Please observe government testing guidelines and isolation requirements.
- **At the 9am service in the L'Estrange Hall we enter through the main church door at the car park. Exit through the fire doors where there will also be a cleansing station.**
- If you're gathering outside please observe the two metres distancing.



Trinity VIII 18.7.21 | Mattins 1 9.00am; The Eucharist 10.30am the service is livestreamed on & recorded for St John's Malone YouTube channel

Wednesday | ~~Compline on Zoom 7.30pm~~ *We'll be taking a break from Zoom online Compline during July and August and it will resume in September*

Thursday | St James, Apostle Mid-week Holy Communion with prayer for those in need 10.30am

Trinity IX | 1.8.21 | 9.00am Holy Communion (2); 10.30am The Eucharist

The office is staffed by our temporary Office Administrator Brenda McMullen Tuesdays and Thursdays 10am-1pm Tel: 028 9066 7861 / secstjohns@btconnect.com

~~ZOOM COMPLINE WEDNESDAYS~~

~~Our gatherings at Wednesday Compline will continue throughout Lockdown. Services are at 7.30pm. If you can't get in by clicking the link then use the ID and passcode. These will allow you to access Compline each Wednesday evening.~~

~~Access details are:-~~

~~Topic: **Compline** Time: This is a recurring meeting Meet anytime~~

~~<https://us04web.zoom.us/j/72307105870?pwd=V0ZscHZiNllxL3I2RWNNncEV5V0erdz09>~~

~~Meeting ID: 723 0710 5870 ————— Passcode: 2qrfzq~~

ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on **@malonestjohns** which carries up to date information on parish life and other religious and secular matters.
- 'St John's Malone' on **Facebook**

- Instagram: **worthy_communicant**
- Website: www.malone.connor.anglican.org
- Wordpress: www.stjohnsmalone.wordpress.com
- Rector: malone@connor.anglican.org
- Office: secstjohns@btconnect.com for admin matters



*At the end of the service please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. **The alms dish and worship sheet deposit box are on the way out on the table in the north transept.** You may like to tear off the Track & Trace sheet and take the Worship Sheet part home. Connor Connections the diocesan magazine is available on the table on the way out. Please take a copy.*

Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. Deposit this sheet in the box in the porch on the way out. Thank you.

NAME:

PHONE:

NAME:

NAME:

NAME:

NAME:

NAME:

NAME:

PEW NUMBER(S) (FOUND AT THE PEW END):

DATE:

Note: Please leave directly from your pew in the church through the north porch as directed by the stewards whilst maintaining 2m distancing.

You may wish to tear off this page when completed and take this booklet away with you.