



SAINT JOHN'S MALONE



Tempest

Notes: Works by Kathleen Peterson are available at <https://www.kathleenpetersonart.com>

Date: 21st century City:Spring City, UT, United States

Fourth Sunday after Trinity *Proper 7*

Welcome to Saint John's especially all who are visiting today.

An audio loop system is in operation for those with hearing aids. The order of service is available to download from the website and the 10.30am is livestreamed on St John's Malone YouTube channel. Those baptised in the name of the Holy Trinity and are communicant members of their own church are welcome to receive Holy Communion, according to conscience.

Today: Sunday 23th June 2024

9.00 a.m. Eucharist in the Side Chapel

10.30 a.m. Sung Eucharist

The Eucharist ~See service booklet for 10:30am if available or below for page references in the BCP 2004

The Gathering *page 201/125*

Presiding The Rector

Opening Hymn 652

Collect of the Day

Liturgy of the Word

First Reading

Psalm 9:9-20 pg.601

Second Reading

Gradual Hymn 300

Gospel (stand)

Sermon Rev. Dr B. Crowe

The Prayers of the People *pg.206 or alternative form is used*

The Peace (stand) *page 207 / 131*

Offertory Hymn 593

Liturgy of the Sacrament Great Thanksgiving (1) *page 209*

The Lord's Prayer

Communion

Motet Now the green blade riseth – Trad. Arr. Lindley

Great Silence

Post Communion Hymn 128

Going Out *page 220 ff /145*

Post Communion Prayers *page 220*

Blessing

Dismissal

Organ Voluntary Toccata (Suite Gothique) - Boellmann

Office Setting Darke in F



Collect

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy;
that with you as our ruler and guide,
we may so pass through things temporal
that we finally lose not the things eternal:
Grant this, heavenly Father,
for Jesus Christ's sake, our Lord. **Amen.**

First Reading **1 Sam 17:32-49**

David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the Lord be with you!' Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.' But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.'

When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. David put his hand in his bag, took out a stone,

slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

This is the word of the Lord

Thanks be to God

Psalm

Second Reading **2 Corinthians 6: 1-13**

6As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labours, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

11 We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

This is the word of the Lord

Thanks be to God

Gospel Reading *Hear the Gospel of our Saviour Christ according to Mark chapter four beginning at verse thirty five. **Glory to you Lord Jesus Christ***

Mark 4: 35-41

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' ³⁹He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, 'Why are you afraid? Have you still no faith?' ⁴¹And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Post Communion Prayer

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope.
Teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord. **Amen**

READINGS

1 Samuel 17:(1a, 4-11, 19-23), 32-49: The Israelites are taunted by the giant Goliath, but the shepherd boy David volunteers to fight him, and defeats by striking him on the forehead with a stone from his sling.

Psalms 9:9-20: A song of faith in God's care for the poor and weak, and a plea for God to bring down the wicked, reveal to the nations that they are merely human, and rescue the psalmist from his enemies so that he can praise God again.

2 Corinthians 6:1-13: Paul pleads with the Corinthian Christians that they would accept that the time of salvation is now, and that they would open their hearts to the apostles, because they have proven themselves through committed ministry and faithful service in spite of the terrible suffering and difficulties they have endured.

Mark 4:35–41: Jesus asks the disciples to take him across the lake in their boat, but as they sail across, with Jesus sleeping in the boat, a storm breaks out. In their terror, they wake Jesus and he calms the storm, causing them to wonder who he is.

REFLECTIONS ON THEME:

The question of authority speaks through all of the readings this week, including both the Gospel and its related readings and the continuous Old Testament passage. The journey of David continues in the continuous Old Testament narrative. After last weeks' account of his anointing, this week we read of how the young shepherd calls on God's authority to defeat the giant, Goliath, and then is given authority over Saul's army. An interesting feature of this passage is the difference between Saul, whose authority is threatened by this new leader, and Saul's son Jonathan, who would be expected to be threatened by a possible usurper of his throne, but who loves David selflessly and devotedly. In the Gospel, the question of authority is raised through the story of Jesus calming the storm. Here Jesus is shown to have access to the authority and power of God not just over people, sickness and evil spirits, but over the natural world as well. Both of these passages reflect on authority as power or strength or "dominance over". Paul's letter to the Corinthians, however, gives a different perspective on authority. It is in the weakness and suffering of Paul and the other apostles, and their commitment to the Gospel in spite of their hardships, that Paul's authority is revealed, and it is on the basis of this that Paul calls on the Christians to accept his ministry and his message. The picture of authority is further rounded out by the other readings for this week. In Job, which relates to the Gospel, God's authority over Creation is revealed, both in the fact that God has laid the earth's foundations, and in the way God sets the boundaries for the sea (which Jesus "imposed" through his command). In the Psalms God's authority is proclaimed over the nations (Psalm 9) as the psalmist pleads with God to bring justice and show the nations that they are merely human. This week, then, we are invited to continue the journey from committing our allegiance to God's Reign alone (two weeks ago) to recognising the impact that small contributions can have (last week), to living as those who are under God's authority while also, together as God's people, exercising authority in God's name as we bring life and justice to others. *sacredise.com*

Services this week

Thursday 27th St Peter (tr) 10.30am with prayer for those in need will take place in the Side Chapel. The prayer list is in the Side Chapel.

A cup of tea/coffee is now available after this service.

Next Sunday: Trinity 5 | 30.06.24

9.00 a.m. Eucharist in the Side Chapel

10.30 a.m. Sung Eucharist with Helaing & Wholeness Coffee/tea follows this service and all are welcome.



Notices: | Sign up for the regular email Update at secstjohns@btconnect.com

Giving and Stewardship in St Johns' much of our income received is through the Free Will Offering Scheme using either envelopes or increasingly, by Standing Order. Standing order forms are available by asking the Churchwardens or contacting the Office or secstjohns@btconnect.com. Alternatively if you wish to make a donation then the account details for St John's are also available from the Wardens. Your donations help us maintain our buildings and support ministry and outreach here in St John's and more widely.

The select vestry currently is running a Stewardship Appeal in the parish. An Appeal leaflet explaining this is being distributed to all homes and an update has been sent by email recently.

IF YOU HAVE NOT AS YET RECEIVED THE LEAFLET PLEASE TAKE ONE FROM THE BACK OF THE CHURCH IN THE WHITE ENVELOPE

Your consideration will be greatly appreciated as we seek to address the shortfall in meeting our day to day costs and plan for the future.

Hospital Visiting

The Rector would appreciate knowing if parishioners are going into or are in hospital or discharged and is pleased to offer pastoral support.

Safeguarding

The Rector, select vestry and parish leaders are committed to uphold the good practice to the parish's ministry with children, young people and vulnerable adults. Should you have any concern or suspicion regarding child welfare in the parish please contact a member of the **parish panel**.

Rev Canon Stephen Fielding 9066 6644

Mrs Patricia Armstrong 07854005699

Dr Anthony Stevens 07710647080



If you are considering donating any items to the foodbank then we would really appreciate any of the following below...

Also, you can either pop the items directly into the basket at **Tesco Newtownbreda** or donate directly to the foodbank.

We are open for donations every Wednesday 1-3pm and every Thursday 10am-12pm.
Our warehouse is Unit 4, 23 Sunwich Street, Belfast, BT6 8HR

Any questions regarding donating please call us on 07743332489 or email us on info@southbelfast.foodbank.org.uk

ITEMS REQUIRED AT PRESENT: Please place in the baskets in the entrance vestibule/porch.
Coffee and Tea; Tinned tomatoes; Tinned spaghetti; Tinned fruit; Tinned potatoes; Pulses; Rice; Biscuits; Household cleaning products; Shampoo/Conditioner; Toilet paper; Snack Bar

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The Parish Office for administrative matters, or for information about organisations connected with St John's (90667861) e-mail: secstjohns@btconnect.com

The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters (90666644)
e-mail : malone@connor.anglican.org

Please take this booklet home with you for the readings, notices and reference during the week and recycle.