SAINT JOHN'S MALONE







1886-1894 Artist: Tissot, James, 1836-1902 Building: Brooklyn Museum, NY

Third Sunday before Advent

Welcome to Saint John's especially all who are visiting today!

An audio loop system is in operation for those with hearing aids.

All those who are baptized in the name of the Holy Trinity and are communicant members of their own church, are welcome to receive the sacrament of Holy Communion according to conscience.

Today: Sunday 7th November 2021

9.00am Eucharist (pg 201)

10.30am Sunday First for All Saints-tide

(separate service sheet)

9.00am Eucharist ~See service booklet or below for page references in the BCP 2004

The Gathering page 201

Collect of the Day

Liturgy of the Word

Reading Hebrews 9:24-29

Psalm 127 *page 746*

Gospel (stand) Mark 12:38-44

Sermon

Nicene Creed page 205 / 129

Prayers of the People page 206 / 130

Peace (stand) page 207 / 131

Liturgy of the Sacrament Great Thanksgiving (1) page 209

The Lord's Prayer > Communion

Great Silence

Going Out *page 220 ff / 145*

Post Communion Prayer page 220

Blessing

Collect

O Lord, we pray you, absolve your people from their offences; that through your bountiful goodness we may all be delivered from the bonds of those sins, which by our frailty we have committed; Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. **Amen.**

Epistle Reading Hebrews 9:24-29

²⁴For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷And just as it is appointed for mortals to die once, and after



that the judgement, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

This is the Word of the Lord.

Thanks be to God.

Psalm 127 *page 746*

Gospel Reading Mark 12:38-44

(At the Eucharist) Hear the Gospel of our Saviour Christ, according to John chapter 11 beginning at verse 32 **Glory to you, Lord Jesus Christ.**

38 As he taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, ³⁹and to have the best seats in the synagogues and places of honour at banquets! ⁴⁰They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'

41 He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴²A poor widow came and put in two small copper coins, which are worth a penny. ⁴³Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Services this week

Wednesday 10rd November

7.30pm Zoom Compline Mid-week prayer. Passcodes for Zoom can be emailed to parishioners. Please contact the Rector malone@connor.anglican.org.

Thursday 11th November Eucharist 10.30am with prayer for those in need. Please email the Rector with names for the sick list.

A cup of tea/coffee is now available after this service.

Next Sunday: Remembrance Sunday 14th November Second Sunday before Advent

9.00 a.m. Mattins

10.30 a.m. Sung Eucharist with an Act of Remembrance



Notices:

- Welcome to all our visitors. If you need assistance with anything, please ask one of the churchwardens or stewards
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming today. The cameras will point towards the nave altar and pulpit and only on occasion, towards the entrance doors. Those coming to and from the side areas and exiting will be in the camera view for a short time.
- We are collecting for South Belfast Food Bank on an ongoing basis again. Please leave your contributions in the vestibule on the way in. Thank you.

A reminder about some of our in-church worship protocols:

- Please remain in your seat that has been assigned to you unless it's absolutely necessary to move out of it.
- A one way system remains in place in church as does mandatory handwashing at the cleansing stations on entry and exit. Masks are also worn during worship, on entry and exit and during singing. This keeps us safer and by doing this we look after our neighbour who may be more vulnerable than us.
- Observe two metres spacing on the way in and out of church. **Inside the nave** distancing is 1 metre in the pews. It is 2 metres in the transepts and choir.
- If you display any of Covid19 related symptoms you should not come to church. Please observe government testing guidelines and isolation requirements. If you have been at church and then contract Covid-19 please inform the Rector by Tel:028 9066 6644 or by email malone:connor.anglican.org
- If you're gathering outside please follow government guidance.

 Autumn Online Study Group A 5 week course on Tuesday evenings exploring the life and works of C S Lewis' starting Tuesday 2nd November from7:30pm-8:10pm. To register and obtain the Zoom access details email briancrowe@aol.com

Readings:

Psalm 146: A psalm encouraging praise and trust in God's care, justice, and rule, and warning against trust in human leadership.

Hebrews 9:24-28: Christ entered into heaven, offering himself once as the sacrifice for human sin. Then, he will appear a second time to save those who wait for him.

Mark 12:38-44: Jesus warns against the legal experts who seek honour, and who cheat poor widows and show off with long prayers. Then he comments on a poor widow who places a small offering in the collection box, saying that she has put in more than anyone else, because she has given out of her poverty.

REFLECTIONS ON THEME:

The Scriptures for this week all examine the dynamics between those who are powerful from a human perspective and those who are poor and weak, but who trust in God. The Psalm celebrates God's protection and provision and warns against placing too much trust in human leadership. In Hebrews, Christ is shown as both priest and sacrifice, who offers himself in order to save his people, while, in Mark, the religious leaders, who should be sacrificing for the sake of others, are rather using their position for self-aggrandisement and corruption. The message is clear – human power is limited, often corrupt and ultimately fails those who trust in it. God's care, protection and justice is sure and eternal, and through the self-offering of Christ, all people can find security within the grace of God. The challenge is to ensure we place our trust in the right place, while also endeavouring to be faithful and righteous in whatever power or leadership we may exercise.





St John's Malone

www.malone.connor.anglican.org

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The Parish Office can be contacted on any administrative matters, or for information about organisations connected with St John's (90667861) e-mail.secstjohns@btconnect.com

The Rector, Rev. Canon Stephen Fielding can be contacted on pastoral matters (90666644) e-mail malone@connor.anglican.org

Rector as soon as possible and follow	government guidelines. <u>Deposit this sheet in</u>
the box in the porch on the way out. The	-
NAME:	PHONE:
NAME:	
PEW NUMBER(S) (FOUND AT THE	E PEW END):
DATE:	

Please PRINT your name and the names of any accompanying you today and

symptoms of Covid19 and are subsequently tested positive, please contact the

supply a phone number to enable tracking and tracing. If you become ill with any

Note: Please leave directly from your pew in the church through the north porch as directed by the stewards whilst maintaining 2m distancing.

You may wish to tear off this page when completed and take this booklet away with you.