

## St John's Malone. TRINITY III

### Sunday 28th June 2020 ~ Worship Sheet



**The Order for THE EUCHARIST OR HOLY COMMUNION 2 Pg.201 BCP 2004**

Presiding Minister: Revd Canon Stephen Fielding – Rector

### The Gathering of God's People

#### THE GREETING

**The Lord be with you**

And also with you.

#### Welcome by the Rector

*A sentence of scripture may be read (see pages 78-82), and the presiding minister may introduce the liturgy of the day.*

#### THE COLLECT FOR PURITY

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

#### PENITENCE

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart  
and with all your soul and with all your mind.  
This is the first and great commandment.  
And the second is like it.  
You shall love your neighbour as yourself

On these two commandments depend all the law  
and the prophets.

*Matthew 22: 37-39*

**Lord, have mercy on us,  
and write these your laws in our hearts.**

*The Confession is introduced with appropriate words, such as:*

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven,  
and to bring us to eternal life.

*Silence*

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The presiding minister pronounces the Absolution:*

Almighty God,  
who forgives all who truly repent, have mercy on you,  
+pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**

Glory to God in the highest,  
**and peace to God's people on earth.**  
**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.**  
**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*The presiding minister introduces the Collect, allowing a short space for silence, and the people respond to the Collect with their Amen.*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
Give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ our Lord. **Amen.**

## Proclaiming and Receiving the Word

### THE FIRST READING

#### Jeremiah 28:5-9

5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; <sup>6</sup>and the prophet Jeremiah said, ‘Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.’

*At the end the reader may say*

This is the Word of the Lord.  
**Thanks be to God.**

### THE GRADUAL

*A canticle, psalm, hymn, anthem or acclamation may be sung.*

**GRADUAL HYMN –BROTHER SISTER LET ME SERVE YOU**

### THE GOSPEL READING

*The Gospel Reading is introduced by the following words:*

Hear the Gospel of our Saviour Christ,  
according to ... chapter ... beginning at verse ...  
**Glory to you, Lord Jesus Christ.**

**Matthew 11: 16-19**

16 ‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

<sup>17</sup> “We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

<sup>18</sup>For John came neither eating nor drinking, and they say, “He has a demon”; <sup>19</sup>the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’<sup>\*</sup>

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **THE SERMON**

The Revd Dr Brian Crowe

### **THE NICENE CREED**

*The Nicene Creed is said on Sundays and Principal Holy Days. The Creed may be omitted on ordinary weekdays or on Festivals which are not Principal Holy Days.*

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Lord, in your mercy:                      or              Lord, hear us:  
**hear our prayer.**                                      **Lord, Graciously hear us.** Or another versicle or response is used.

*If the Penitence comes at this point of the service it may be followed by:*

### **THE PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table,  
merciful Lord,  
trusting in our own righteousness  
but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us. Amen.**

### **THE PEACE**

*The presiding minister introduces the Peace with suitable words:*

*followed by: **Those watching online are invited to share the Peace with those next to them.***

The peace of the Lord be always with you  
and also with you.

## **Celebrating at the Lord's Table**

*The table may be prepared by a deacon or lay people.*

*The gifts of money may be brought forward and presented.*

### **AT THE PREPARATION OF THE TABLE**

*The bread and wine shall be placed on the table for the communion if this has not already been done and one of the following may be said*

*Prayer of Preparation*

### **THE TAKING OF THE BREAD AND WINE**

*Stand*

*The bishop or priest who presides takes the bread and wine and may say*

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

### **THE GREAT THANKSGIVING**

*One of the following Eucharistic Prayers is said by the presiding minister.*

## Prayer 1

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise:

*When there is a Proper Preface it follows here (pages 224-235)*

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many

for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, Almighty Father,  
for ever and ever. **Amen.**

*Continue on page 218 at THE LORD'S PRAYER*

## THE LORD'S PRAYER

*The presiding minister says*

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The presiding minister (who may be assisted by the deacon) breaks the consecrated bread in preparation for the Communion*

The bread which we break  
is a sharing in the body of Christ.

**We being many are one body,  
for we all share in the one bread.**

*The following anthem may be said or sung after the Breaking of the Bread or during the Communion*

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, Redeemer of the world, grant us peace.

## THE COMMUNION

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

*~after the Prayer of St Richard of Chichester*

## THE GREAT SILENCE

## Going Out as God's People

## PRAYER AFTER COMMUNION

*The appropriate Post Communion Prayer (pages 241-236), is said:*

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
Give us a glimpse of your glory on earth  
but shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour. **Amen.**

*All say*

**Almighty God,  
we thank you for feeding us with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## HYMN – AMAZING GRACE

## DISMISSAL

*The presiding minister says the seasonal blessing,*  
...and the blessing of God almighty,  
the Father, + the Son and the Holy Spirit,  
be among you and remain with you always. **Amen.**



*[A minister says:*

*(from Easter Day to Pentecost):*

Go in the peace of the Risen Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!]**

Go in Peace to love and serve the Lord

**In the name of Christ, Amen.**

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