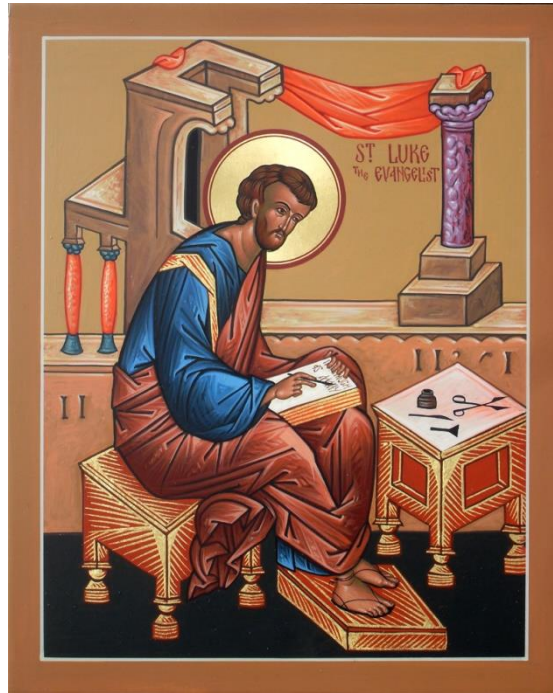


St John's Malone. TRINITY XIX *St Luke's Day*

Sunday 18th October 2020 at 10.30am ~ Worship Sheet



The Order for THE EUCHARIST OR HOLY COMMUNION 2 Pg.201 BCP 2004

The Gathering of God's People

THE GREETING

The Lord be with you And also with you.

Welcome by the Rector. *A sentence of scripture may be read (see pages 78-82), and the presiding minister may introduce the liturgy of the day.*

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart
and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself

On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

The Confession is introduced with appropriate words, such as:

God so loved the world that he gave his only Son Jesus Christ, to save us from
our sins, to intercede for us in heaven, and to bring us to eternal life.

Silence

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.**

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,

have mercy on us and forgive us,

that we may walk in newness of life

to the glory of your name. Amen.

The priest pronounces the Absolution:

Almighty God,

who forgives all who truly repent, have mercy on you,

+pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The presiding minister introduces the Collect, allowing a short space for silence, and the people respond to the Collect with their Amen.

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: By the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ our Lord.

Proclaiming and Receiving the Word

THE FIRST READING

2 Timothy 4: 5-17

⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

9 Do your best to come to me soon, ¹⁰for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia,^{*} Titus to Dalmatia. ¹¹Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. ¹²I have sent Tychicus to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. ¹⁵You also must beware of him, for he strongly opposed our message.

16 At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

At the end the reader may say

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

A canticle, psalm, hymn, anthem or acclamation may be sung.

THE GOSPEL READING

The Gospel Reading is introduced by the following words:

Hear the Gospel of our Saviour Christ,
according to ... chapter ... beginning at verse ...

Glory to you, Lord Jesus Christ.

Luke 10: 1-9

10After this the Lord appointed seventy^{*} others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, "Peace to this house!" ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and

its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, “The kingdom of God has come near to you.”^{*}

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lord, in your mercy: or Lord, hear us:
hear our prayer. **Lord, Graciously hear us.** Or another
versicle or response is used.

At the end of the Intercessions the following may be used when appropriate:

**Merciful Father, accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

or other suitable words

[If the Penitence comes at this point of the service it may be followed by:

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen.]**

THE PEACE

The presiding minister introduces the Peace with suitable words:

*followed by: Those watching the recorded service from home are invited to share
the Peace with those next to them.*

We are fellow-citizens with the saints and of the household of God, through
Christ our Lord, who came and preached peace to those who were far off and
those who were near. *Ephesians 2: 19,17*

The peace of the Lord be always with you
and also with you.



Celebrating at the Lord's Table

The table may be prepared by a deacon or lay people.

The gifts of money may be left on the alms dish on the table when leaving the building at the north door.

AT THE PREPARATION OF THE TABLE

The bread and wine shall be placed on the table for the communion if this has not already been done and a prayer may be said

Prayer of Preparation

THE TAKING OF THE BREAD AND WINE

Stand

The bishop or priest who presides takes the bread and wine and may say

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

THE GREAT THANKSGIVING

Prayer 1

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places

it is right to give you thanks and praise:

In Luke and in all the saints you have given us an example of godly living, that, rejoicing in their fellowship, we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory

And so with all your people,

with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

Continue on page 218 at THE LORD'S PRAYER

THE LORD'S PRAYER

The presiding minister says

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presiding minister (who may be assisted by the deacon) breaks the consecrated bread in preparation for the Communion

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

The following anthem may be said or sung after the Breaking of the Bread or during the Communion

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.**

Words of Invitation

Holy Communion will be administered in one kind in your pew. You may sit to receive. Please leave your mask on until the priest has moved away.

Holy Communion will be administered in the nave first, followed by those in the north transept and side chapel.

Choir: Communion Motet / Anthem

THE COMMUNION FOR THOSE WHO WILL NOT BE RECEIVING THE SACRAMENT AT THIS TIME THE FOLLOWING MAY BE SAID PRIVATELY

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. *~after the Prayer of St Richard of Chichester*

THE GREAT SILENCE

Going Out as God's People

PRAYER AFTER COMMUNION

Living God, may we who have shared these holy mysteries enjoy health of body and mind and witness faithfully to your gospel, in the name of Jesus Christ our Lord. **Amen.**

All say

Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.

Send us out [*Strengthen us*] in the power of your Spirit
to live and work to your praise and glory. Amen.

DISMISSAL

The presiding minister says the seasonal blessing,

God give you grace to share the inheritance of Luke, John and of all his saints in
glory, and the blessing of God almighty,
the Father, + the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in Peace to love and serve the Lord
In the name of Christ, Amen.

Organ Voluntary

+++

*Please wait in your pew until directed to leave by the stewards. The exit is via the north
porch in the one way system. **The alms dish and worship sheet deposit box are on the way
out on the table in the north transept.***

Luke the Evangelist

18 October -- Festival -- Evangelist -- Red

Luke was a dear friend of the apostle Paul, and is mentioned by him three times in his Letters. Paul describes him as 'the beloved physician' and, in his second Letter to Timothy, as his only companion in prison. He is believed to be the author of two books of the New Testament, firstly the gospel which stands in his name and also the *Acts of the Apostles*. Luke's narrative of the life of Christ has a pictorial quality and shows the sequential pattern from the nativity through to the death and resurrection. The developed sense of theology that comes over in Paul's writings is virtually unknown in those of Luke but, as a Gentile, Luke makes clear that the good news of salvation is for all, regardless of sex, social position or nationality. Traditionally, Luke wrote his gospel in Greece and died in Boeotia at the age of eighty-four.

Notices:

- Toilets are available for use. Follow the one way system to use them. Please leave them as you'd wish to find them and take the necessary hand hygiene seriously, remembering to turn off the tap with a paper towel. The disinfectant spray supplied should be used on the toilet seat and flush handle after use.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming. The camera will point towards the nave altar and pulpit and not towards the congregation although those coming to and from the side areas will be in the camera view for a short time.
- Thank you for your compliance and co-operation as we adjust to the new ways of worshipping together and service pattern which will be with us for some time to come.,
- A service of Compline is livestreamed on 'St John's Malone' Facebook every Wednesday evening at 7.30pm. if you do not have a Prayer Book at home, ask the churchwardens and they will supply you with one from church. BCP pg.154. Alternatively you'll find it on the Church of Ireland website Worship section BCP 2004 texts.

- A service of Compline will be streamed via Zoom on the first Wednesday every month and a link for that will be sent mid-week via email.
- Access to the suite of church halls is still strictly limited. Contact the Rector before entering the halls or church and follow the necessary hygiene and cleansing precautions. For the purposes of tracking and tracing complete the register in the white files provided in each hall thank you.
- Wednesday: Compline online 7.30pm; Thursday: Eucharist with prayer for the sick 10.30am in the church
- **Next Sunday**, Trinity 20 / Last Sunday after Trinity Sunday 25th October: 10.30am The Eucharist
- **Thursday 29th Ss Simon & Jude, Apostles.** 10.30am Eucharist with prayer for the sick. Please email names for the prayer list to the Rector at malone@connor.anglican.org

ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on **@malonestjohns** which carries up to date information on parish life and other religious and secular matters.
- 'St John's Malone' on **Facebook**
- Instagram: **worthy_communicant** is the **new** St John's Instagram page and we'd like you to follow us by giving us a 'Like'!
- Rector: malone@connor.anglican.org
- Office: secstjohns@btconnect.com for admin matters
- Website: www.malone.connor.anglican.org
- **Wordpress:** www.stjohnsmalone.wordpress.com



Note: Please disperse *directly* from your pew in the church into the churchyard whilst maintaining social distancing.

TRACKING & TRACING

Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. *Deposit this sheet in the box in the porch on the way out. Thank you.*

NAME:

PHONE:

NAME:

NAME:

NAME:

NAME:

NAME:

NAME:

PEW NUMBER(S) (FOUND AT THE PEW END):
