

St John's Malone. TRINITY XVI Proper 21

Sunday 27th September 2020 at 10.30am ~ Worship Sheet



Helping Hands Date:2000

Building: Mandela Gardens, Millenium Square, Leeds

**The Order for THE EUCHARIST OR HOLY COMMUNION 2 Pg.201 BCP
2004**

The Gathering of God's People

THE GREETING

The Lord be with you And also with you.

Welcome by the Rector. *A sentence of scripture may be read (see pages 78-82),
and the presiding minister may introduce the liturgy of the day.*

THE COLLECT FOR PURITY

Almighty God,
**to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart
and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself

On these two commandments depend all the law
and the prophets.

Matthew 22: 37-39

**Lord, have mercy on us,
and write these your laws in our hearts.**

The Confession is introduced with appropriate words, such as:

God so loved the world that he gave his only Son Jesus Christ, to save us from
our sins, to intercede for us in heaven, and to bring us to eternal life.

Silence

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.**

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,

have mercy on us and forgive us,

that we may walk in newness of life

to the glory of your name. Amen.

The priest pronounces the Absolution:

Almighty God,

who forgives all who truly repent, have mercy on you,

+pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The presiding minister introduces the Collect, allowing a short space for silence, and the people respond to the Collect with their Amen.

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
Grant that your people may be fervent
in the fellowship of the gospel;
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ our Lord.

Proclaiming and Receiving the Word

THE FIRST READING

Philippians 2: 1-13

2If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others

as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was ^{*} in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

At the end the reader may say

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

A canticle, psalm, hymn, anthem or acclamation may be sung.

THE GOSPEL READING

The Gospel Reading is introduced by the following words:

Hear the Gospel of our Saviour Christ,
according to ... chapter ... beginning at verse ...

Glory to you, Lord Jesus Christ.

Matthew 21: 23-32

23 When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, ‘By what authority are you doing these things, and who gave you this authority?’²⁴ Jesus said to them, ‘I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things.’²⁵ Did the baptism of John come from heaven, or was it of human origin?’ And they argued with one another, ‘If we say, “From heaven”, he will say to us, “Why then did you not believe him?”’²⁶ But if we say, “Of human origin”, we are afraid of the crowd; for all regard John as a prophet.’²⁷ So they answered Jesus, ‘We do not know.’ And he said to them, ‘Neither will I tell you by what authority I am doing these things.

28 ‘What do you think? A man had two sons; he went to the first and said, “Son, go and work in the vineyard today.”’²⁹ He answered, “I will not”; but later he changed his mind and went.³⁰ The father^{*} went to the second and said the same; and he answered, “I go, sir”; but he did not go.³¹ Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you.’³² For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lord, in your mercy: or Lord, hear us:
hear our prayer. **Lord, Graciously hear us.** Or another
versicle or response is used.

At the end of the Intercessions the following may be used when appropriate:

**Merciful Father, accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.** *or other suitable words*

[If the Penitence comes at this point of the service it may be followed by:

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen.]**

THE PEACE

The presiding minister introduces the Peace with suitable words:

followed by: Those watching the recorded service from home are invited to share the Peace with those next to them.

The peace of the Lord be always with you
and also with you.



Celebrating at the Lord's Table

The table may be prepared by a deacon or lay people.

The gifts of money may be left on the alms dish on the table when leaving the building at the north door.

AT THE PREPARATION OF THE TABLE

The bread and wine shall be placed on the table for the communion if this has not already been done and a prayer may be said

Prayer of Preparation

THE TAKING OF THE BREAD AND WINE

Stand

The bishop or priest who presides takes the bread and wine and may say

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

THE GREAT THANKSGIVING

Prayer 1

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, almighty and everliving God,

at all times and in all places

it is right to give you thanks and praise:

When there is a Proper Preface it follows here (pages 224-235)

And so with all your people,

with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Blessed are you, Father,

the creator and sustainer of all things;

you made us in your own image,

male and female you created us;

even when we turned away from you,

you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin,

giving your only begotten Son to become man

and suffer death on the cross to redeem us;

he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:

he instituted,

and in his holy Gospel commanded us to continue,

a perpetual memory of his precious death

until he comes again:

On the night that he was betrayed he took bread;

and when he had given thanks to you, he broke it,

and gave it to his disciples, saying, Take, eat,

this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

Continue on page 218 at THE LORD'S PRAYER

THE LORD'S PRAYER

The presiding minister says

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven:
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presiding minister (who may be assisted by the deacon) breaks the consecrated bread in preparation for the Communion

The bread which we break
is a sharing in the body of Christ.

**We being many are one body,
for we all share in the one bread.**

The following anthem may be said or sung after the Breaking of the Bread or during the Communion

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.**

Words of Invitation

Holy Communion will be administered in one kind in your pew. You may sit to receive. Please leave your mask on until the priest has moved away.

Holy Communion will be administered in the nave first, followed by those in the north transept and side chapel.

Choir: Communion Motet / Anthem

THE COMMUNION FOR THOSE WHO WILL NOT BE RECEIVING THE SACRAMENT AT THIS TIME THE FOLLOWING MAY BE SAID PRIVATELY

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. *~after the Prayer of St Richard of Chichester*

THE GREAT SILENCE

Going Out as God's People

PRAYER AFTER COMMUNION

God of mercy, through our sharing in this holy sacrament you make us one body in Christ. Fashion us in his likeness here on earth, that we may share his glorious company in heaven, where he lives and reigns now and for ever. **Amen.**

All say

Almighty God,
we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out [Strengthen us] in the power of your Spirit to live and work to your praise and glory. Amen.

DISMISSAL

The presiding minister says the seasonal blessing,
...and the blessing of God almighty,
the Father, + the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in Peace to love and serve the Lord
In the name of Christ, Amen.

Organ Voluntary

+++

Please wait in your pew until directed to leave by the stewards. The exit is via the north porch in the one way system. The alms dish and worship sheet deposit box are on the way out on the table in the north transept.

TODAY'S READINGS:

Philippians 2:1-13: The apostle encourages the Philippian Christians to be united and to be like Christ in their humility, service and self-sacrifice, quoting the ancient hymn of the Church. He reminds them that they are to live out their salvation, trusting God who gives them the will and the power to do it.

Matthew 21:23-32: The religious leaders question Jesus' authority, but Jesus refuses to answer them because they can't answer his question about John's authority. Then he tells them a parable about two sons whose father asks them to work in the vineyard. One says no, but then does, and the other says yes, but doesn't. Jesus explains that like this, religious people are missing out on the kingdom, while outcasts are finding their way in.

REFLECTIONS ON THEME:

In Matthew's Gospel Jesus' response to the question of authority and his parable both indicate that, like the water from the rock, God's living water cannot be contained or controlled. Though the religious leaders would like to be the gatekeepers for God's reign, Jesus indicates that in the very act of doing this, they exclude themselves, while those who would seem to be excluded find their way in. This openness, inclusivity and welcome is characteristic of Jesus and his ministry, as described by Paul in his letter to the Philippians. This ancient hymn which describes Jesus' servanthood and self-sacrifice is Paul's call to treat one another with love and welcome. Like water that finds the smallest of cracks to flow through, and that bursts out in even the most surprising places (a rock in the wilderness), so God's life – God's living water – flows into any life that has even the smallest crack open to it, and brings life and refreshing and welcome and inclusion. (See Exodus 17:1-7)

Notices:

- Toilets are available for use. Follow the one way system to use them. Please leave them as you'd wish to find them and take the necessary hand hygiene seriously, remembering to turn off the tap with a paper towel. The disinfectant spray supplied should be used on the toilet seat and flush handle after use.
- Under GDPR guidance we need to tell you that we will be recording the service and/or livestreaming. The camera will point towards the nave altar and pulpit and not towards the congregation although those coming to and from the side areas will be in the camera view for a short time.
- Thank you for your compliance and co-operation as we adjust to the new ways of worshipping together and service pattern which will be with us for some time to come.,
- A service of Compline is livestreamed on 'St John's Malone' Facebook every Wednesday evening at 7.30pm. if you do not have a Prayer Book at home, ask the churchwardens and they will supply you with one from church. BCP pg.154. Alternatively you'll find it on the Church of Ireland website Worship section BCP 2004 texts.
- A service of **Compline will be streamed via Zoom** on the first Wednesday every month and a link for that will be sent mid-week via email.
- Access to the suite of church halls is still strictly limited. Contact the Rector before entering the halls or church and follow the necessary hygiene and cleansing precautions. For the purposes of tracking and tracing complete the register in the white files provided in each hall thank you.
- Wednesday: Compline online 7.30pm; Thursday: Eucharist with prayer for the sick 10.30am in the church
- Next Sunday, Trinity 17 Sunday 4th October: 10.30am Sunday First for Harvest; 11.30am Holy Communion (1) in the L'Estrange Hall.
- The AGM known as the Easter Vestry will take place immediately after the church service in the church building on Sunday 11th October at 11.15am for the purposes of electing a Select Vestry, Parochial Nominators (triennial) and supplementarists and Diocesan Synodspersons (triennial) and supplementarists. Registered vestrypersons may vote. The presentation of accounts will also take place.

ST JOHN'S SOCIAL MEDIA / WEB

- St John's has a Twitter page on **@malonestjohns** which carries up to date information on parish life and other religious and secular matters.
- 'St John's Malone' on **Facebook**
- Instagram: **worthy_communicant** is the **new** St John's Instagram page and we'd like you to follow us by giving us a 'Like'!
- Rector: malone@connor.anglican.org
- Office: secstjohns@btconnect.com for admin matters
- Website: www.malone.connor.anglican.org
- **NEW! Wordpress: www.stjohnsmalone.wordpress.com**



Please PRINT your name and the names of any accompanying you today and supply a phone number to enable tracking and tracing. If you become ill with any symptoms of Covid19 *and are subsequently tested positive*, please contact the Rector as soon as possible and follow government guidelines. Deposit this sheet in the box in the porch on the way out. Thank you.

NAME:

PHONE:

NAME:

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NAME:
